APN: 049-300-88

FIELDCREEK RANCH SUBDIVISION, UNIT 12A

## GRANT OF EASEMENT

## WITNESSETH

For and in consideration of the sum of One Dollar (\$1.90) and other good and valuable consideration, receipt is hereby acknowledged, Grantor hereby grants to Grantee a permanent easement and right-of-way for UNDERGROUND ELECTRICAL LINE acilities upon, over, across and through the land herein described, together with the perpetual right to enter upon said land to construct, reconstruct, maintain and repair said UNDERGROUND ELECTRICAL LINE facilities and the further right to remove trees, bushes, undergrowth and other obstructions interfering with the location, construction and maintenance of said UNDERGROUND ELECTRICAL LINE facilities.

The easement and right-of-way hereby granted is situate in the County of Washoe, State of Nevada, more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD, said easement and right-of-way unto the Grantee and unto its successors and assigns forever.

This is a non-exclusive Grant of Easement and to the extent that other uses do not interfere with the use of said easement by Grantee as permitted herein, Grantor, its successors and assigns, shall be permitted to use the same for any purpose they may desire.

The covenants and agreements herein contained shall inure to the benefit of and shall be binding upon the executors, administrators, heirs, successors and assigns of the parties and shall be, and are, covenants running with the land binding upon said property of Grantor and for the benefit of Grantee.

IN WITNESS WHEREOF, the	Grantor hereto has executed this Grant of Easement and
day and year first above written.	
	JOHN SHAW FIELD FOUNDATION  By:
STATE OF NEVADA ) ) SS:	CHARLES E. SPRINGER, PRESZDENT
COUNTY OF WASHOE)	(1) 300)
This instrument was acknowledged	· · · · · · · · · · · · · · · · · · ·
by CHARLES E. SE PRESIDENT	KIII SIII C
of JOHN SHAW FI	ELD FOUNDATION
— — — — — — — — — — — — — — — — — — —	Le Janes
S. LeGAULT Notary Public - State of Nevada Appointment Recorded in Lyon County No: 98-4870-12 - EXPIRES NOV. 24, 2002	NOTARY PUBLIC
	Accepted for the County of Washoe, by and through the Community Development Director
	By: holest W Sellman
<i>,</i>	ROBERT W. SELLMAN Community Development Director

Community Development Director

When recorded, return to: Washoe County Engineering P.O. Box 11130 Reno, Nevada 89520



## EXHIBIT "A"

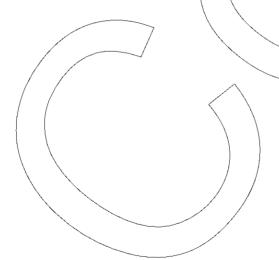
A permanent easement for public utility services, ten (10) feet in width, situate in the southeast quarter of section 19, Township 18 North, Range 20 East, M.D.M., in Washoe County, Nevada, and further described as follows:

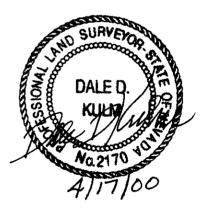
Commencing at the southeast section corner of said section 19, thence on a bearing of N.34°05'45"W. - 1918.13 feet to the True Point of Beginning of this description:

Thence N.38°25'27W. - 349.00 feet to the east line of Wolf Run Golf Course; Thence along said east line, N.47°06'07"E. - 10.03 feet; Thence S.38°25'27"E. - 349.51 feet to a point on a curve to the left, concave southeasterly, whose tangent bears \$.50°12'43"W., a central angle of 00°17'47", a radius of 1935.00 feet, through an arc distance of 10.01 feet to the point of beginning.

**BASIS OF BEARINGS:** 

NAD 83 (West Zone)





DOC # 2484327
09/21/2000 01:28P Fee:NC
BK1
Requested By
WASHOE COUNTY
Washoe County Recorder
Kathryn L. Burke - Recorder
Pg 3 of 3 RPTT 0.00