APN:_	049-300-88				
FIELDO	<u> </u>	RANCH	SUEDIVISION,		12A

GRANT OF EASEMENT

THIS GRANT OF EASEMENT IN	ade and entered into this 12 day of
SEPTEMBER , 2000 by a	nd between JOHN SHAW FIELD FOUNDATION , Party
	as "Grantor", and THE FAIRWAYS OF FIELDCREEK
RANCH HOMEOWNER'S ASSOCIATION	Party of the second part, hereinafter referred to as
"Grantee",	

WITNESSETH:

For and in consideration of the	e sum of One Dollar	(\$1.00) and other good	
consideration, receipt is hereby acknowledge	culedged, Grantor h	ereby grants to Grantee	a pamanent
easement and right-of-way for	drainage	facilities upon,	
and through the land herein describe	1		ber said land
to construct, reconstruct, maintain	and repair said	drainage	
facilities and the further right to rea	rive trees, bushes,		
interfering with the location	an, construction	and maintenance	of said
drain a ge	facilities.	•	

The easement and right-of-way hereby granted is situate in the County of Washoe, State of Nevada, more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD, said easement and right-of-way unto the Grantee and unto its successors and assigns forever.

This is a non-exclusive Grant of Easement and to the extent that other uses do not interfere with the use of said easement by Grantee as permitted herein. Grantor, its successors and assigns, shall be permitted to use the same for any purpose they may desire.



The covenants and agreements herein contained shall inure to the benefit of and shall be binding upon the executors, administrators, heirs, successors and assigns of the parties and shall be, and are, covenants running with the land binding upon said property of Grantor and for the benefit of Grantee.

IN WITNESS WHEREOF, the Grantor hereto has executed this Grant of Easement the day and year first above written.

,	~
l year first above written.	
•	:
	JOHN SHAW FIELD FOUNDATION
	MA Shumes
	By Marles
	CHARLES E. SPRINGER, PRESIDENT
OF NEVADA)	\.\.\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
) S S:	
TY OF WASHOE)	(10 - 100)
	d before me on Listen hu 12, 2000
This instrument was acknowledge	a soloie
CHARLES E. SPRING	ER
	· ·
PRESIDENT	
JOHN SHAW FIELD I	OUNDATION
· -	
S. LeGAULT	La Sauce
Notacy Public - State of Nevada	NOTARY PUBLIC

GRANTEE THE FAIRWAYS OF FIELDCREEK RANCH HOMEONNER'S ASSOCIATION P.O. BOX VERDI,

S. LeGAULT Notary Public - State of Nevada Appointment Recorded in Lyon County NA: 35-4870-12 · EXPIRES NOV. 24, 2002

STATE OF NEVADA

COUNTY OF WASHOE)

WHEN RECORDED, RETURN TO:

DALE D. KULM, P.E. 140 SELLS STREET SPARKS, NV

EXHIBIT "A"

A permanent drainage easement, ten (10) feet in width, situate in the southeast quarter of section 19, Township 18 North, Range 20 East, M.D.M. in Washoe County, Nevada, and further described as follows:

Commencing at the southeast section corner of said section 19, Thence on a bearing of N.70°42'36"W. - 801.77 feet to a point on the east boundary of assessor's parcel number 049-300-88, and being the true point of beginning of this description:

Thence along said east boundary, N.01°39'33"E. - 842.06 feet to a point on a curve to the right, concave southeasterly, whose tangent bears N.66°35'14"E., with a central angle of 05°36'52", a radius of 1910.00 feet, through an arc distance of 187.16 feet to a reversing curve to the left, concave northwesterly, whose central angle is 27°17'45", with a radius of 192.00 feet, through an arc distance of 91.47 feet; Thence N.23°25'27"W. - 10.81 feet to a point on a curve to the right, concave northwesterly, whose tangent bears S.43°38'59"W., with a central angle of 28°33'07", a radius of 182.00 feet, through an arc distance of 95.68 feet to reversing curve to the left, concave southeasterly, whose central angle is 05°48'16", with a radius of 1920.00 feet, through an arc distance of 194.51 feet; Thence S.01°39'33"W. - 840.72 feet; Thence S.50°44'36"E. - 12.62 feet to the point of beginning.

BASIS OF BEARINGS: NAD 83 (West Zone)

DALE D. KULM

Va 2170

A 17/00

09/21/2000 01:35P Fee:9.00
BK1
Requested By
DALE D KULM
Washoe County Recorder
Kathryn L. Burke - Recorder
P9 3 of 3 RPTT 0.00