



The Fairways at Fieldcreek Ranch
Homeowners Association, Inc.

**ARCHITECTURAL COMMITTEE
PROJECT COLOR/MATERIAL APPROVAL FORM**

Fairways Address: _____ Reno, NV 89511 Application Date: _____

Please clearly identify all items below on all elevation views on your plan sets. In addition to the required color sample chips and cut-outs from brochures, you may also submit full-sized samples, but they will not be returned to you by the committee. Please use clear tape to securely attach color chips or brochure cut-outs.

ROOF Material: _____ Manufacturer: _____ Color Name: _____ Color #: _____ <i>Note: All flashing and vents must be painted to match roof color.</i>	SUBMIT A SAMPLE PACK
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EXTERIOR WALLS Material: _____ Manufacturer: _____ Color Name: _____ Color #: _____	SUBMIT AN 8" x 10" COLOR SAMPLE
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Material: _____ Manufacturer: _____ Color Name: _____ Color #: _____	SUBMIT AN 8" x 10" COLOR SAMPLE
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EXTERIOR TRIM Material: _____ Manufacturer: _____ Color Name: _____ Color #: _____	SUBMIT AN 8" x 10" COLOR SAMPLE
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WINDOWS

Material: _____

Manufacturer: _____

Color Name: _____ Color #: _____

SUBMIT A LARGE
SAMPLE OF THE
MATERIAL & COLOR**GARAGE DOOR**

Material: _____

Manufacturer: _____

Color Name: _____ Color #: _____

SUBMIT A LARGE
SAMPLE OF THE
MATERIAL & COLOR**DRIVEWAY**

Material: _____

Manufacturer: _____

Color Name: _____ Color #: _____

SUBMIT A
SAMPLE PACK**OTHER MATERIAL (A)**

Material: _____

Manufacturer: _____

Color Name: _____ Color #: _____

SUBMIT A LARGE
SAMPLE OF THE
MATERIAL & COLOR**OTHER MATERIAL (B)**

Material: _____

Manufacturer: _____

Color Name: _____ Color #: _____

SUBMIT A LARGE
SAMPLE OF THE
MATERIAL & COLOR**OTHER MATERIAL (C)**

Material: _____

Manufacturer: _____

Color Name: _____ Color #: _____


SUBMIT A LARGE
SAMPLE OF THE
MATERIAL & COLOR

<p>OTHER MATERIAL (D)</p> <p>Material: _____</p> <p>Manufacturer: _____</p> <p>Color Name: _____ Color #: _____</p>	<p>SUBMIT A LARGE SAMPLE OF THE MATERIAL & COLOR</p>
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<p>OTHER MATERIAL (E)</p> <p>Material: _____</p> <p>Manufacturer: _____</p> <p>Color Name: _____ Color #: _____</p>	<p>SUBMIT A LARGE SAMPLE OF THE MATERIAL & COLOR</p>
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<p>OTHER MATERIAL (F)</p> <p>Material: _____</p> <p>Manufacturer: _____</p> <p>Color Name: _____ Color #: _____</p>	<p>SUBMIT A LARGE SAMPLE OF THE MATERIAL & COLOR</p>
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<p>Approval Date: _____</p>
<p>DO NOT WRITE IN THIS AREA COMMITTEE USE ONLY</p>

<p><i>This form was duly adopted by the action of the Architectural Committee on August 10, 2014 and the Board of Directors on August 18, 2014. It shall be effective as of October 15, 2014 and replaces all previous versions.</i></p> <p><i>Attested by: Mike Vonada, President</i></p>	<p>Community Manager:</p> <p>Kenyon & Associates 645 Sierra Rose Dr, Suite 104 Reno, NV 89511-4025 775-674-8000 (office) 775-674-8010 (fax)</p> 
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