

APN: 049-300-86

WOLF RUN GOLF COURSE

GRANT OF EASEMENT

THIS GRANT OF EASEMENT made and entered into this 5th day of May, 2000, by and between UNIVERSITY OF NEVADA STUDENT AID, Party of the First Part, hereinafter referred to as "Grantor", and THE FAIRWAYS OF FIELDCREEK RANCH HOMEOWNER'S ASSOCIATION, Party of the second part, hereinafter referred to as "Grantee".

WITNESSETH:

For and in consideration of the sum of One Dollar(\$1.00) and other good and valuable consideration, receipt is hereby acknowledged, Grantor hereby grants to Grantee a permanent blanket easement and right-of-way for drainage of storm waters upon, over, across and through the land herein described.

The easement and right-of-way hereby granted is situate in the County of Washoe, State of Nevada, more particularly described in Exhibit "A" attached hereto and by this reference, made a part hereof.

TO HAVE AND TO HOLD, said easement and right-of-way unto the Grantee and unto its successors and assigns forever.

It is understood and agreed that the maintenance of the easement hereinabove referred to is the responsibility of the Grantor, its successors and assigns.

This is a non-exclusive Grant of Easement and to the extent that other uses do not interfere with the use of said easement by Grantee as permitted herein, Grantor, its successors and assigns, shall be permitted to use the same for any purpose they may desire.

The covenants and agreements herein contained shall inure to the benefit of and shall be binding upon the executors, administrators, heirs, successors and assigns of the parties and shall be, and are, covenants running with the land binding upon said property of Grantor and for the benefit of Grantee.

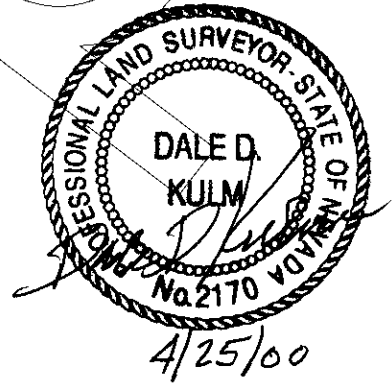
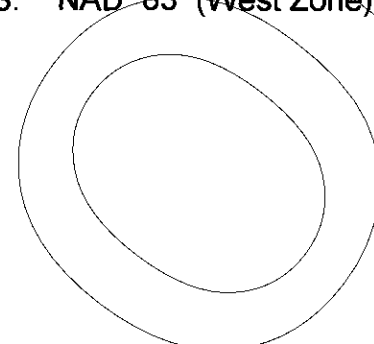
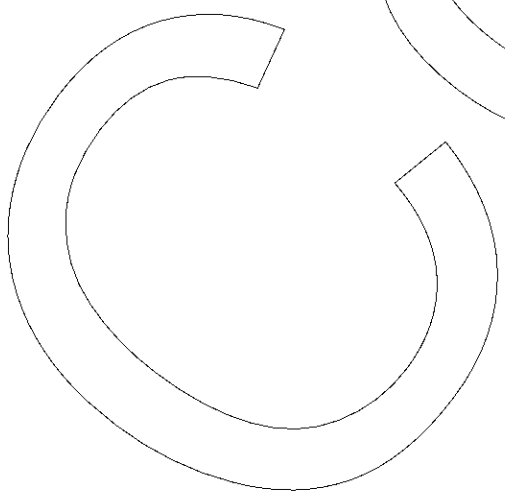


EXHIBIT "A"

A permanent blanket easement for drainage purposes, over and across a strip of land situate in the southeast quarter of section 19, Township 18 North, Range 20 East, M.D.M., in Washoe County, Nevada, and further described as follows:

A strip of land situate in said southeast quarter of section 19, that is bounded on the west by the centerline of White's Creek; bounded on the east by the easterly property line of that parcel of land owned by University of Nevada Student Aid; bounded on the north by the Steamboat Canal; and bounded on the south by a cardinal line that begins at the most southwesterly point of Fieldcreek Ranch Subdivision, Unit No. 12, and proceeds west to the intersection with the centerline of White's Creek.

BASIS OF BEARINGS: NAD 83 (West Zone)



DOC # 2484341
09/21/2000 01:35P Fee:9.00
BK1
Requested By
DALE D KULM
Washoe County Recorder
Kathryn L. Burke - Recorder
Pg 3 of 3 RPTT 0.00

