

APN: 142-126-16

FIELD CREEK RANCH SUBDIVISION, UNIT 1B

GRANT OF EASEMENT

THIS GRANT OF EASEMENT made and entered into this 12th day of September, 2000, by and between KRONISH TRUST, Party of the First Part, hereinafter referred to as "Grantor", and the COUNTY OF WASHOE, a political subdivision of the State of Nevada, Party of the second part, hereinafter referred to as "Grantee",

WITNESSETH:

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, receipt is hereby acknowledged, Grantor hereby grants to Grantee a permanent easement and right-of-way for roadway turnaround facilities upon, over, across and through the land herein described, together with the perpetual right to enter upon said land to construct, reconstruct, maintain and repair said roadway turnaround facilities and the further right to remove trees, bushes, undergrowth and other obstructions interfering with the location, construction and maintenance of said roadway turnaround facilities.

The easement and right-of-way hereby granted is situate in the County of Washoe, State of Nevada, more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD, said easement and right-of-way unto the Grantee and unto its successors and assigns forever.

This is a non-exclusive Grant of Easement and to the extent that other uses do not interfere with the use of said easement by Grantee as permitted herein, Grantor, its successors and assigns, shall be permitted to use the same for any purpose they may desire.



The covenants and agreements herein contained shall inure to the benefit of and shall be binding upon the executors, administrators, heirs, successors and assigns of the parties and shall be, and are, covenants running with the land binding upon said property of Grantor and for the benefit of Grantee.

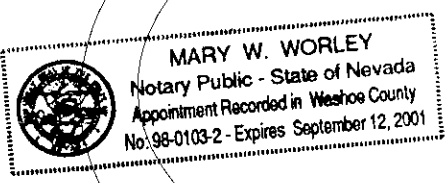
IN WITNESS WHEREOF, the Grantor hereto has executed this Grant of Easement the day and year first above written.

By: *Filiberto Ferroni*
KRONISH TRUST
Filiberto Ferroni - Trustee

STATE OF NEVADA)
) SS:
COUNTY OF WASHOE)

This instrument was acknowledged before me on 9-12-00

by Filiberto Ferroni
as Trustee
of Kronish Trust



Mary W. Worley
NOTARY PUBLIC

Accepted for the County of Washoe,
by and through the Community Development Director

By: *Robert W. Sellman*
ROBERT W. SELLMAN
Community Development Director

When recorded, return to:
Washoe County Engineering
P.O. Box 11130
Reno, Nevada 89520



2484330
09/21/2000
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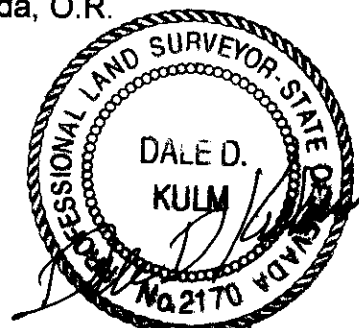
EXHIBIT "A"

A permanent easement for a roadway turnaround being situate in the northeast quarter of Section 19, Township 18 North, Range 20 East, M.D.B. & M., Washoe County, Nevada, and lying within lot 15, Block "A", Fieldcreek Ranch Subdivision, Unit No. 1B, recorded April 23, 1999, and further described as follows:

Commencing at the northeast corner of said lot 15, Block "A", and from which point the northeast corner of said Section 19 bears N.11°51'36"E. a distance of 1120.78 feet. Thence from said northeast corner along the west line of Silver wolf Road, S.10°24'00"E. - 60.69 feet to the True Point of Beginning:

Thence from the POB on a tangent curve to the right, concave northwesterly, with a central angle of 48°11'23", a radius of 25.00 feet, through an arc distance of 21.03 feet to a reversing curve to the left, concave easterly, whose central is 106°41'35", with a radius of 50.00 feet, through an arc distance of 93.11 feet to a point on the westerly right-of-way line of Silver Wolf Road, said point being on a curve to the left, concave southwesterly, whose tangent bears N.07°22'58"W. with a central angle of 03°01'02", a radius of 810.00 feet, through an arc distance of 42.66 feet; thence N.10°24'00"W. - 55.90 feet to the point of beginning.

BASIS OF BEARINGS: FIELD CREEK RANCH SUBDIVISION, UNIT NO. 1B,
TRACT MAP NO. 3679, Recorded April 23, 1999,
File No. 2332047, Washoe County, Nevada, O.R.



DOC # 2484330

09/21/2000 01:28P Fee:NC

BK1

Requested By
WASHOE COUNTY

Washoe County Recorder
Kathryn L. Burke - Recorder
Pg 3 of 3 RPTT 0.00

