

APN: 049-300-88

FIELD CREEK RANCH SUBDIVISION, UNIT 12A

(V)

GRANT OF EASEMENT

THIS GRANT OF EASEMENT made and entered into this 12TH day of SEPTEMBER, 2000, by and between JOHN SEAW FIELD FOUNDATION Party of the First Part, hereinafter referred to as "Grantor", and THE FAIRWAYS OF FIELD CREEK RANCH HOMEOWNER'S ASSOCIATION Party of the second part, hereinafter referred to as "Grantee",

WITNESSETH:

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, receipt is hereby acknowledged, Grantor hereby grants to Grantee a permanent easement and right-of-way for drainage facilities upon, over, across and through the land herein described, together with the perpetual right to enter upon said land to construct, reconstruct, maintain and repair said drainage facilities and the further right to remove trees, bushes, undergrowth and other obstructions interfering with the location, construction and maintenance of said drainage facilities.

The easement and right-of-way hereby granted is situate in the County of Washoe, State of Nevada, more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD, said easement and right-of-way unto the Grantee and unto its successors and assigns forever.

This is a non-exclusive Grant of Easement and to the extent that other uses do not interfere with the use of said easement by Grantee as permitted herein, Grantor, its successors and assigns, shall be permitted to use the same for any purpose they may desire.



The covenants and agreements herein contained shall inure to the benefit of and shall be binding upon the executors, administrators, heirs, successors and assigns of the parties and shall be, and are, covenants running with the land binding upon said property of Grantor and for the benefit of Grantee.

IN WITNESS WHEREOF, the Grantor hereto has executed this Grant of Easement the day and year first above written.

JOHN SHAW FIELD FOUNDATION
By: Charles E. Springer
CHARLES E. SPRINGER, PRESIDENT

STATE OF NEVADA)
) SS:
COUNTY OF WASHOE)

This instrument was acknowledged before me on September 13, 2000

by CHARLES E. SPRINGER

as PRESIDENT

of JOHN SHAW FIELD FOUNDATION

S. LeGAULT
Notary Public - State of Nevada
Appointment Recorded in Lyon County
No: 98-4870-12 - EXPIRES NOV. 24, 2002

S. LeGault
NOTARY PUBLIC

GRANTEE:
THE FAIRWAYS OF FIELD CREEK
RANCH HOMEOWNERS ASSOCIATION
P.O. Box 1010
VERDI, NV 89439

WHEN RECORDED, RETURN TO:

DALE D. KULM, P.E.
140 SELLS STREET
SPARKS, NV 89431



2484335
09/21/2000
2 of 3

EXHIBIT "A"

A permanent drainage easement, fifteen (15) feet in width, situate in the southeast quarter of section 19, Township 18 North, Range 20 East, M.D.M., in Washoe County, Nevada, and further described as follows:

Commencing at the southeast corner of said section 19, thence N.64°10'16"W. - 1207.79 feet; Thence N.86°55'27"W. - 30.00 feet to the true point of beginning of this description:

Thence continuing N.86°55'27"W. - 201.68 feet;
Thence N.08°35'27"W. - 112.84 feet;
Thence S.79°42'08"W. - 15.01 feet;
Thence N.08°35'27"W. - 85.00 feet;
Thence N.10°44'22"E. - 186.00 feet;
Thence N.49°34'33"E. - 168.00 feet;
Thence N.40°25'27"W. - 15.00 feet;
Thence S.49°34'33"W. - 173.29 feet;
Thence S.10°44'22"W. - 193.83 feet;
Thence S.08°35'27"E. - 106.52 feet;
Thence S.85°15'44"W. - 109.23 feet;
Thence S.24°05'27"E. - 15.90 feet;
Thence N.85°15'44"E. - 120.00 feet;
Thence S.08°35'27"E. - 74.30 feet;
Thence S.12°29'33"W. - 15.20 feet;
Thence S.86°55'27"E. - 219.49 feet;
Thence N.03°04'33"E. - 15.00 feet to the point of beginning.

BASIS OF BEARINGS: NAD 83 (West Zone)

DOC # 2484335

09/21/2000 01:35P Fee:9.00

BK1

Requested By
DALE D KULM

Washoe County Recorder
Kathryn L. Burke - Recorder
Pg 3 of 3 RPTT 0.00

