

9L8E

# THE FAIRWAYS OF FIELD CREEK RANCH

## FIELD CREEK RANCH SUBDIVISION

### UNIT NO. 12A

#### OWNERS CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED, JOHN SHAW FIELD FOUNDATION IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278, AND THAT THE ROADWAYS AND ALL APPURTENANCES THERETO AS SHOWN ON THIS PLAT ARE HEREBY SET APART TO BE USED AS PRIVATE ACCESS FOREVER; AND HEREBY GRANTS TO ALL PUBLIC UTILITIES AND WASHOE COUNTY PERMANENT EASEMENTS SHOWN ON THIS PLAT FOR THE CONSTRUCTION AND MAINTENANCE OF DRAINAGE AND UTILITY SYSTEMS TOGETHER WITH THE RIGHT OF ACCESS THERETO FOREVER. THE WATER FACILITIES AND SEWER FACILITIES AND ASSOCIATED APPURTENANCES ARE HEREBY DEDICATED TO WASHOE COUNTY. THE OWNERS AND THEIR ASSIGNEES AGREE TO THE USE OF RESIDENTIAL WATER METERS IF THE WATER PURVEYOR IS OTHERWISE ALLOWED THE USE OF RESIDENTIAL WATER METERS.

IN WITNESS WHEREOF THE SAID JOHN SHAW FIELD FOUNDATION HAS CAUSED ITS NAME TO BE SIGNED BY ITS OFFICER THEREUNTO DULY AUTHORIZED.

JOHN SHAW FIELD FOUNDATION  
Charles E. Springer 8/31/00  
CHARLES E. SPRINGER, PRESIDENT DATE

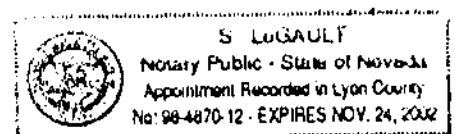
#### NOTARY PUBLIC

STATE OF NEVADA S.S.  
COUNTY OF WASHOE

ON THIS 31<sup>st</sup> DAY OF August, 2000, CHARLES E. SPRINGER, PRESIDENT OF THE JOHN SHAW FIELD FOUNDATION, DID PERSONALLY APPEAR BEFORE ME AND UPON OATH DID DEPOSE AND SAY THAT HE EXECUTED THE FOREGOING CERTIFICATE FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES STATED HEREON.

IN WITNESS WHEREOF, I SET MY HAND AND AFFIX MY OFFICIAL SEAL AT MY OFFICE IN THE COUNTY OF WASHOE, THE STATE OF NEVADA, THE DAY AND YEAR FIRST ABOVE WRITTEN.

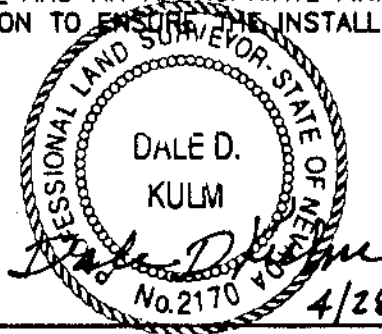
[Signature]  
NOTARY PUBLIC



#### SURVEYOR'S CERTIFICATE

I, DALE D. KULM, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF THE JOHN SHAW FIELD FOUNDATION.
- THE LANDS SURVEYED LIE WITHIN SECTION 19, T.18N., R.20E., M.D.M., AND THE SURVEY WAS COMPLETED ON APRIL 3<sup>rd</sup>, 2000.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY DECEMBER 31, 2000 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ENSURE THE INSTALLATION OF THE MONUMENTS.



#### TAXATION CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO N.R.S. 361A.285.

WASHOE COUNTY TREASURER

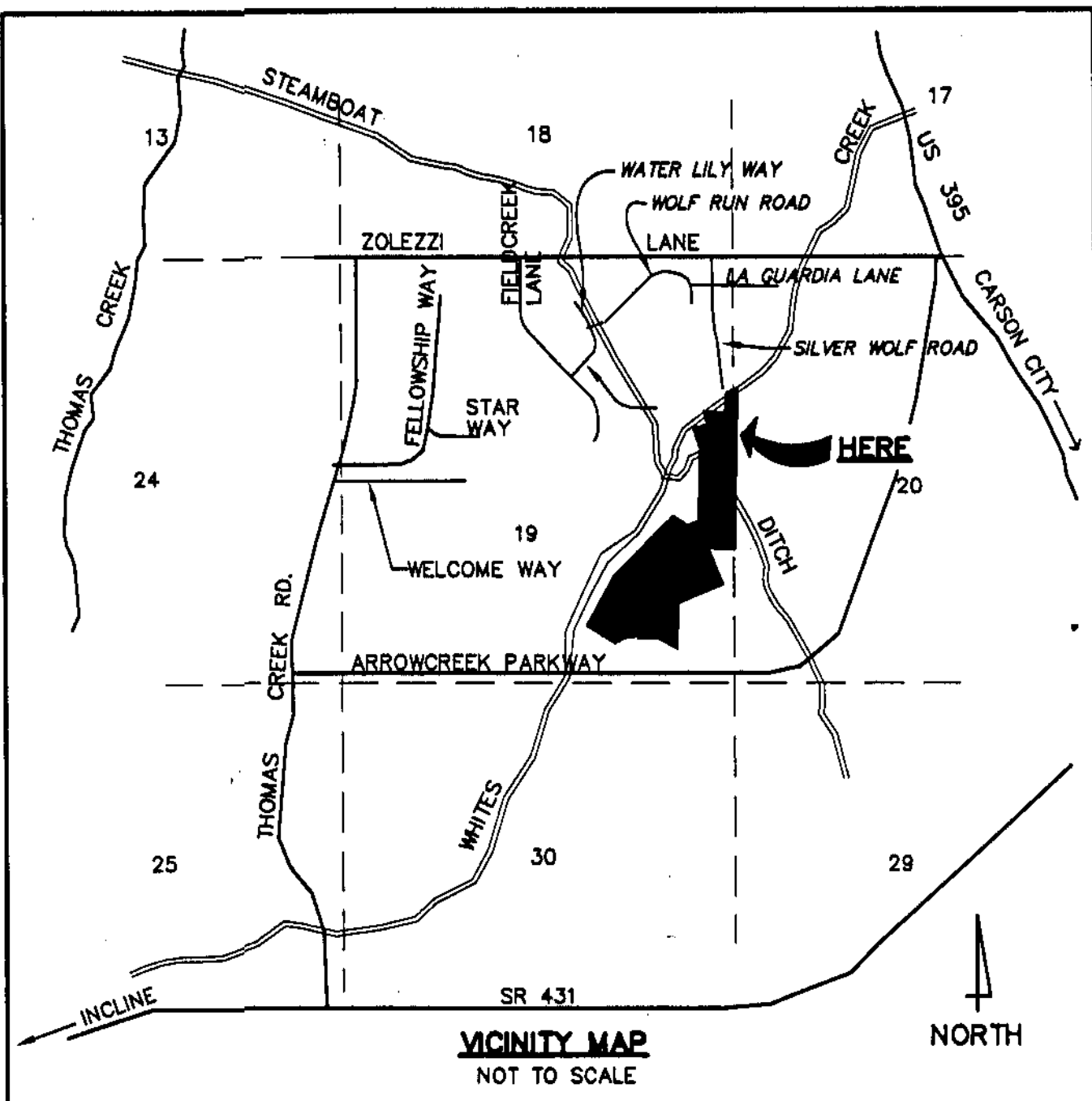
[Signature] 4-18-00  
DATE

#### TITLE COMPANY CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THAT THE JOHN SHAW FIELD FOUNDATION OWN OF RECORD AN INTEREST IN THE LANDS DELINEATED HEREON AND THAT IT IS THE ONLY OWNER OF RECORD OF SAID LAND; THAT ALL THE OWNERS OF RECORD OF THE LAND HAVE SIGNED THE FINAL MAP; THAT NO ONE HOLDS OF RECORD A SECURITY INTEREST IN THE LAND TO BE DIVIDED; AND THAT THERE ARE NO LIENS OF RECORD AGAINST THE LANDS DELINEATED HEREON FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL OR LOCAL TAXES OR ASSESSMENTS COLLECTED AS TAXES OR SPECIAL ASSESSMENTS, AND THAT A GUARANTEE DATED 9-15-00 FOR THE BENEFIT OF THE COUNTY OF WASHOE, STATE OF NEVADA, HAS BEEN ISSUED WITH REGARD TO ALL OF THE ABOVE.

FIRST AMERICAN TITLE COMPANY

Gene T. Turk V.P. 9-15-00  
NAME, TITLE DATE  
GENE T. TURK V.P.  
PRINT NAME, TITLE  
2484343



#### DIVISION OF WATER RESOURCES CERTIFICATE

THIS PLAT IS APPROVED BY THE STATE OF NEVADA DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY, SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

[Signature] P.E. 4-18-00  
DIVISION OF WATER RESOURCES DATE

#### WATER RIGHT DEDICATION CERTIFICATE

THE WATER AND SEWER RESOURCE REQUIREMENTS SET FORTH IN ARTICLE 422 OF THE WASHOE COUNTY DEVELOPMENT CODE, RELATED TO THE DEDICATION OF WATER RESOURCES, HAVE BEEN SATISFIED.

[Signature] 4/26/00  
WASHOE COUNTY UTILITY SERVICES DIVISION DATE

#### UTILITY COMPANIES CERTIFICATE

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED AND APPROVED BY THE UNDERSIGNED PUBLIC UTILITY AND CATV COMPANIES.

[Signature] 4/19/2000  
SIERRA PACIFIC POWER CO. DATE  
[Signature] 4/18/00  
NEVADA BELL DATE  
[Signature] 4/26/00  
SOUTH TRUCKEE MEADOWS G.I.D. DATE  
[Signature] 4-17-00  
CONTINENTAL CABLEVISION DATE  
[Signature] 4/26/00  
WASHOE COUNTY UTILITY SERVICES DIVISION DATE

#### DISTRICT BOARD OF HEALTH

THIS FINAL MAP IS APPROVED BY THE WASHOE COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

[Signature] 4-27-00  
FOR THE DISTRICT BOARD OF HEALTH DATE

#### COUNTY SURVEYOR'S CERTIFICATE

I CERTIFY THAT I HAVE EXAMINED THIS MAP CONSISTING OF THREE SHEETS AND THAT I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT, AND THAT AN ADEQUATE PERFORMANCE BOND HAS BEEN FILED, GUARANTEEING THAT THE MONUMENTS SHOWN WILL BE SET BY December 31, 2000.

[Signature] 9/19/00  
JACK M. HOLMES, PLS #9811  
WASHOE COUNTY SURVEYOR DATE

#### COMMUNITY DEVELOPMENT CERTIFICATE

A TENTATIVE MAP OF FIELD CREEK RANCH SUBDIVISION, TM-4-87 WAS RECOMMENDED FOR APPROVAL BY THE WASHOE COUNTY PLANNING COMMISSION ON THE 5th DAY OF APRIL, 1988 AND APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF WASHOE COUNTY, NEVADA, ON THE 10th DAY OF MAY, 1988.

THE FINAL MAP OF FIELD CREEK RANCH SUBDIVISION, UNIT NO. 18, WAS APPROVED BY THE COMMUNITY DEVELOPMENT DIRECTOR ON THE 23rd DAY OF APRIL, 1999 AND SUBSEQUENTLY RECORDED ON THE 23rd DAY OF APRIL, 1999.

A ONE YEAR EXTENSION FOR FILING THE NEXT FINAL MAP WAS APPROVED BY THE WASHOE COUNTY PLANNING COMMISSION ON THE 7th DAY OF MARCH, 2000.

THE FINAL MAP OF FIELD CREEK RANCH SUBDIVISION, UNIT NO. 12, IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP, AND ALL THE CONDITIONS OF APPROVAL HAVE BEEN MET. THIS FINAL MAP IS APPROVED AND ACCEPTED THIS 21<sup>st</sup> DAY OF September, 2000, BY THE COMMUNITY DEVELOPMENT DIRECTOR OF WASHOE COUNTY, NEVADA. THE OFFER OF DEDICATION OF WATER FACILITIES, AND SEWER FACILITIES IS REJECTED AT THIS TIME, BUT WILL REMAIN OPEN IN ACCORDANCE WITH N.R.S. 278.

[Signature]  
ROBERT W. SELLMAN  
COMMUNITY DEVELOPMENT DIRECTOR

#### STEAMBOAT DITCH COMPANY CERTIFICATE

THE UNDERSIGNED DITCH COMPANY HEREBY CERTIFIES THAT THEY HAVE CHECKED AND APPROVED THE STEAMBOAT DITCH EASEMENT AS SHOWN ON THIS MAP.

STEAMBOAT DITCH COMPANY  
BY: [Signature] 4-25-00  
TITLE President DATE

|                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>OFFICIAL PLAT</b><br><b>FIELD CREEK RANCH SUBDIVISION</b><br><b>UNIT NO. 12A</b><br>BEING A PORTION OF PARCEL 114 OF R/S# 3794<br>AND ALSO BEING A PORTION<br>OF THE EAST 1/2 OF SECTION 19, T.18 N., R.20 E., M.D.M<br>COUNTY OF WASHOE STATE OF NEVADA<br>DALE D. KULM, & ASSOCIATES<br>140 SELLS STREET<br>SPARKS, NV 89431<br>SCALE 1"=100'<br>DATE: APRIL 2000<br>SHEET 1 OF 3 |  | COUNTY RECORDER'S CERTIFICATE<br>FILE NO. <u>2484343</u><br>FILED FOR RECORD AT THE REQUEST OF<br><u>Fernando Family Trust</u><br>ON THIS <u>21<sup>st</sup></u> DAY OF <u>September</u> , 2000<br>AT <u>11</u> MINUTES PAST <u>1</u> O'CLOCK <u>P.M.</u><br>OFFICIAL RECORDS OF WASHOE COUNTY NEVADA<br><u>Kathryn L. Bivke</u><br>COUNTY RECORDER OF WASHOE COUNTY<br>BY: <u>[Signature]</u><br>DEPUTY<br>FEE <u>45.15</u> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Subdivision Tract Map 3876

JURAT12.DWG PRINTED 4-14-00  
CUMULATIVE WORKS  
SHOULD BE EXAMINED  
FOR ANY SUBSEQUENT  
CHANGES TO THIS MAP

3876  
CUMULATIVE INDEXES  
SHOULD BE EXAMINED  
FOR ANY SUBSEQUENT  
CHANGES TO THIS MAP

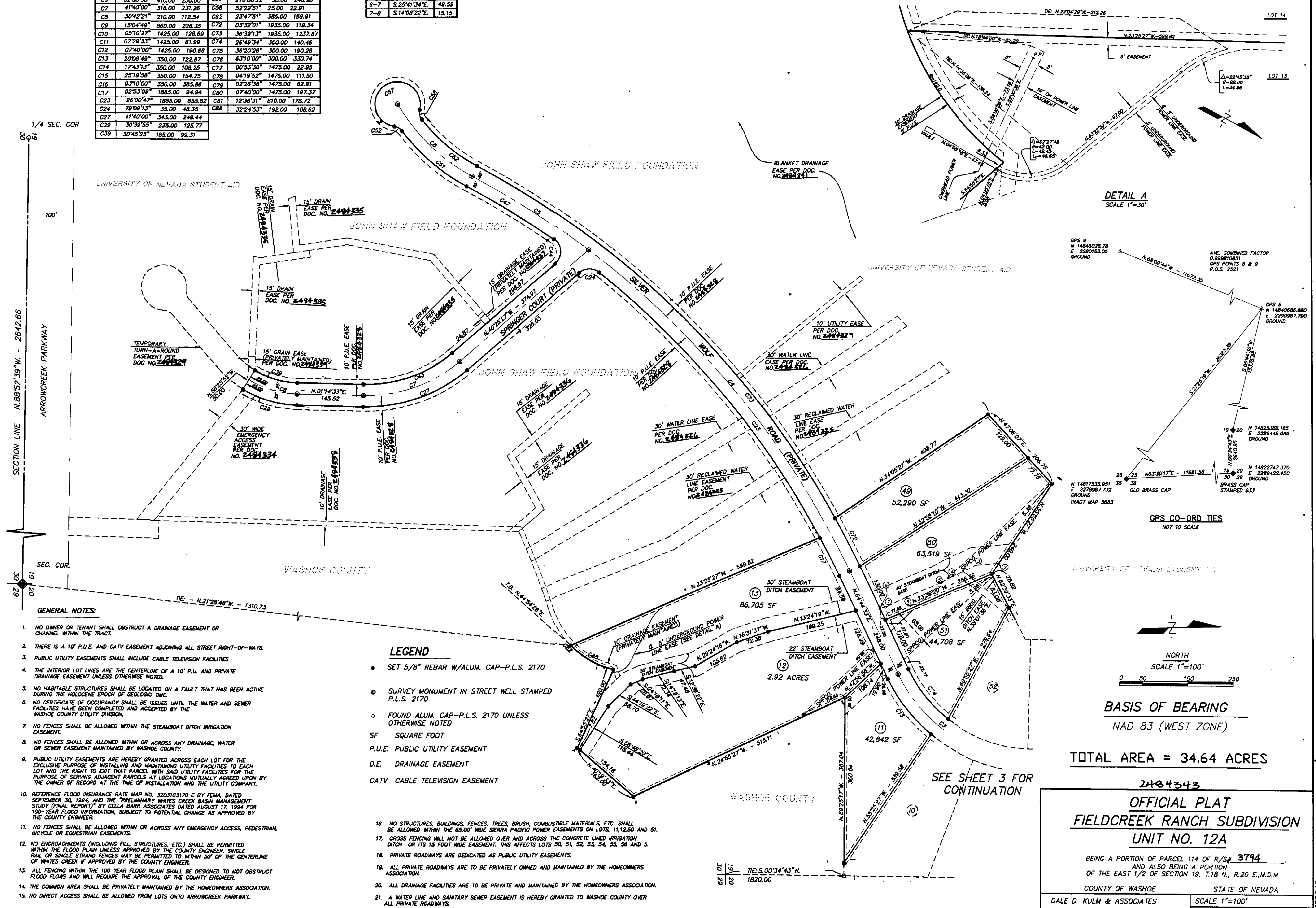
3876A

## FIELD CREEK RANCH TABULATION CHART

| CURVE # | $\Delta$  | RADIUS | L      | CURVE # | $\Delta$   | RADIUS | L       |
|---------|-----------|--------|--------|---------|------------|--------|---------|
| C1      | 143°7'0"  | 835.0  | 213.06 | C43     | 114°40'0"  | 283.0  | 213.06  |
| C2      | 7°40'0"   | 1450.0 | 194.02 | C44     | 101°32'27" | 33.0   | 63.93   |
| C3      | 63°10'0"  | 325.0  | 358.30 | C47     | 06°49'46"  | 1885.0 | 224.68  |
| C4      | 27°30'7"  | 1910.0 | 916.89 | C51     | 24°45'41"  | 233.0  | 187.99  |
| C5      | 09°58'56" | 1910.0 | 304.99 | C52     | 44°36'21"  | 45.0   | 19.46   |
| C6      | 32°08'30" | 410.0  | 230.00 | C57     | 27°28'22"  | 50.0   | 240.98  |
| C7      | 41°40'0"  | 318.0  | 231.26 | C58     | 58°29'51"  | 25.0   | 22.91   |
| C8      | 30°42'21" | 210.0  | 112.54 | C62     | 23°47'51"  | 385.0  | 158.91  |
| C9      | 15°04'49" | 860.0  | 226.35 | C72     | 03°02'01"  | 1935.0 | 118.34  |
| C10     | 09°52'27" | 1425.0 | 128.69 | C73     | 36°39'13"  | 1935.0 | 1237.87 |
| C11     | 02°29'53" | 1425.0 | 61.99  | C74     | 28°49'34"  | 300.0  | 140.46  |
| C12     | 07°40'0"  | 1425.0 | 106.98 | C75     | 02°02'34"  | 300.0  | 192.58  |
| C13     | 20°06'49" | 350.0  | 122.21 | C76     | 63°10'00"  | 300.0  | 330.74  |
| C14     | 17°41'33" | 350.0  | 108.25 | C77     | 00°53'30"  | 1475.0 | 22.85   |
| C15     | 25°19'56" | 350.0  | 165.76 | C78     | 04°29'58"  | 1475.0 | 111.50  |
| C16     | 63°10'0"  | 350.0  | 354.85 | C79     | 02°19'34"  | 1475.0 | 62.91   |
| C17     | 02°53'09" | 1885.0 | 94.84  | C80     | 07°40'00"  | 1475.0 | 197.37  |
| C23     | 26°00'47" | 1885.0 | 855.82 | C81     | 12°36'31"  | 810.0  | 178.72  |
| C24     | 79°08'13" | 35.0   | 48.35  | C88     | 32°24'53"  | 192.0  | 108.62  |
| C27     | 41°00'0"  | 330.0  | 246.44 |         |            |        |         |
| C28     | 30°39'55" | 235.0  | 125.77 |         |            |        |         |
| C39     | 30°45'25" | 185.0  | 99.31  |         |            |        |         |

| COURSE | BEARING       | DIST. |
|--------|---------------|-------|
| 2-3    | S.05°38'27"E. | 51.15 |
| 3-4    | S.25°53'48"E. | 56.67 |
| 4-5    | S.30°07'22"E. | 32.38 |
| 5-6    | S.22°42'30"E. | 79.77 |
| 6-7    | S.25°41'34"E. | 49.59 |
| 7-8    | S.14°08'22"E. | 15.15 |

|             | UNIT NO. 1A | UNIT NO. 1B | UNIT NO. 2 | UNIT NO. 3 | UNIT NO. 4 | UNIT NO. 5 | UNIT NO. 6 | UNIT NO. 7 | UNIT NO. 8 | UNIT NO. 9 | UNIT NO. 10 | UNIT NO. 11 | UNIT NO. 12A     | CUMULATIVE TOTAL |
|-------------|-------------|-------------|------------|------------|------------|------------|------------|------------|------------|------------|-------------|-------------|------------------|------------------|
| TOTAL AREA  | 17.966 AC   | 21.246 AC   | 23.473 AC. | 35.962 AC. | 10.751 AC. | 34.817 AC. | 27.511 AC. | 36.147 AC. | 27.354 AC. | 25.886 AC. | 2.751 AC    | 2.704 AC    | <b>34.639 AC</b> | 301.207 AC       |
| STREET AREA | 6.543 AC    | 0 AC        | 2.719 AC.  | 5.363 AC.  | 1.223 AC.  | 4.294 AC.  | 3.599 AC.  | 4.701 AC.  | 3.819 AC.  | 4.001 AC.  | 0.000 AC    | 0.000 AC    | <b>5.562 AC</b>  | 41.824 AC        |
| LOT AREA    | 11.423 AC   | 21.246 AC   | 20.754 AC. | 30.599 AC. | 9.528 AC.  | 30.523 AC. | 23.912 AC. | 31.446 AC. | 23.535 AC. | 21.886 AC. | 2.751 AC    | 2.704 AC    | <b>29.077 AC</b> | 259.383 AC       |
| NO OF LOTS  | 21          | 31          | 40         | 54         | 16         | 45         | 40         | 52         | 39         | 39         | 5           | 5           | <b>29</b>        | 416              |



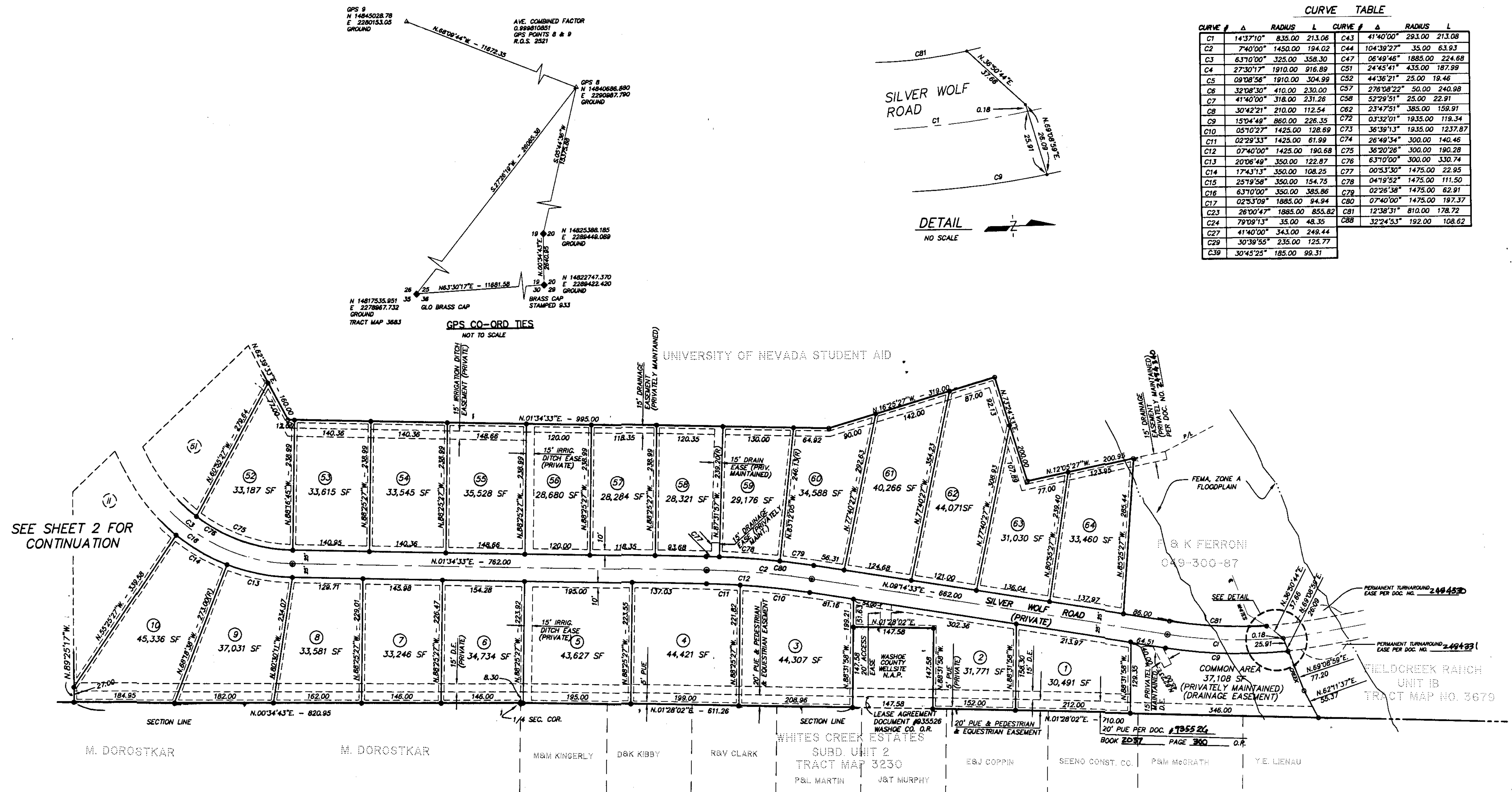
CONSULTATIVE INDEXES  
SHOULD BE EXAMINED  
FOR ANY SUBSEQUENT  
CHANGES TO THIS MAP

PLAT12.DWG PRINTED 9-6-00

CUMULATIVE INDEXES  
SHOULD BE EXAMINED  
FOR ANY SUBSEQUENT  
CHANGES TO THIS MAP

Subdivision Tract Map 3876A

3876 B

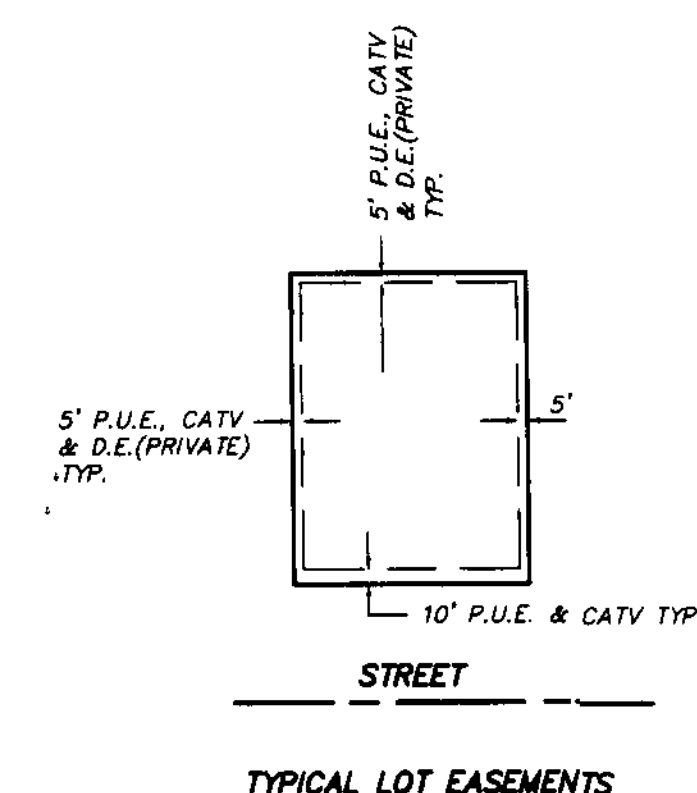


**GENERAL NOTES:**

1. NO OWNER OR TENANT SHALL OBSTRUCT A DRAINAGE EASEMENT OR CHANNEL WITHIN THE TRACT.
2. THERE IS A 10' P.U.E. AND CATY EASEMENT ADJOINING ALL STREET RIGHT-OF-WAYS.
3. PUBLIC UTILITY EASEMENTS SHALL INCLUDE CABLE TELEVISION FACILITIES
4. THE INTERIOR LOT LINES ARE THE CENTERLINE OF A 10' P.U. AND PRIVATE DRAINAGE EASEMENT UNLESS OTHERWISE NOTED.
5. NO HABITABLE STRUCTURES SHALL BE LOCATED ON A FAULT THAT HAS BEEN ACTIVE DURING THE HOLOCENE EPOCH OF GEOLOGIC TIME.
6. NO CERTIFICATE OF OCCUPANCY SHALL BE ISSUED UNTIL THE WATER AND SEWER FACILITIES HAVE BEEN COMPLETED AND ACCEPTED BY THE WASHOE COUNTY UTILITY DIVISION.
7. NO FENCES SHALL BE ALLOWED WITHIN THE STEAMBOAT DITCH IRRIGATION EASEMENT.
8. NO FENCES SHALL BE ALLOWED WITHIN OR ACROSS ANY DRAINAGE, WATER OR SEWER EASEMENT MAINTAINED BY WASHOE COUNTY.
9. PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED ACROSS EACH LOT FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY FACILITIES TO EACH LOT AND THE RIGHT TO EXIT THAT PARCEL, WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.
10. REFERENCE FLOOD INSURANCE RATE MAP NO. 32031C3170 E BY FEMA, DATED SEPTEMBER 30, 1984 AND THE "PRELIMINARY WHITES CREEK BASIN MANAGEMENT STUDY FINAL REPORT," BY CELLA BARR ASSOCIATES DATED AUGUST 17, 1984 FOR 100-YEAR FLOOD INFORMATION, SUBJECT TO POTENTIAL CHANGE AS APPROVED BY THE COUNTY ENGINEER.
11. NO FENCES SHALL BE ALLOWED WITHIN OR ACROSS ANY EMERGENCY ACCESS, PEDESTRIAN, BICYCLE OR EQUESTRIAN EASEMENTS.
12. NO ENDOCRANCHMENTS (INCLUDING FILL, STRUCTURES, ETC.) SHALL BE PERMITTED WITHIN THE FLOOD PLAIN UNLESS APPROVED BY THE COUNTY DIVISION OF SINGLE-RAIL OR SINGLE-STRAND FENCES MAY BE PERMITTED TO WITHIN 50' OF THE CENTERLINE OF WHITES CREEK IF APPROVED BY THE COUNTY ENGINEER.
13. ALL FENCING WITHIN THE 100 YEAR FLOOD PLAIN SHALL BE DESIGNED TO NOT OBSTRUCT FLOOD FLOWS AND WILL REQUIRE THE APPROVAL OF THE COUNTY ENGINEER.
14. THE COMMON AREA SHALL BE PRIVATELY MAINTAINED BY THE HOMEOWNERS ASSOCIATION.
15. NO DIRECT ACCESS SHALL BE ALLOWED FROM LOTS ONTO ARROWCREEK PARKWAY.

**LEGEND**

- SET 5/8" REBAR W/ALUM. CAP-P.L.S. 1270
  - SURVEY MONUMENT IN STREET WELL STAMPED P.L.S. 2170
    - FOUND ALUM. CAP-P.L.S. 2170 UNLESS OTHERWISE NOTED
  - SF SQUARE FOOT
  - P.U.E. PUBLIC UTILITY EASEMENT
  - D.E. DRAINAGE EASEMENT
  - CATV CABLE TELEVISION EASEMENT
16. NO STRUCTURES, BUILDINGS, FENCES, TREES, BRUSH, COMBUSTIBLE MATERIALS, ETC. SHALL BE ALLOWED WITHIN THE 65.00' WIDE SIERRA PACIFIC POWER EASEMENTS ON LOTS, 11,12,30 AND 51.
17. CROSS FENCING WILL NOT BE ALLOWED OVER AND ACROSS THE CONCRETE LINED IRRIGATION DITCH OR ITS 15 FOOT WIDE EASEMENT. THIS AFFECTS LOTS 50, 51, 52, 53, 54, 55, 56 AND 5.
18. PRIVATE ROADWAYS ARE DEDICATED AS PUBLIC UTILITY EASEMENTS.
19. ALL PRIVATE ROADWAYS ARE TO BE PRIVATELY OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION.
20. ALL DRAINAGE FACILITIES ARE TO BE PRIVATE AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION.
21. A WATER LINE AND SANITARY SEWER EASEMENT IS HEREBY GRANTED TO WASHOE COUNTY OVER ALL PRIVATE ROADWAYS.



BASIS OF BEARING  
NAD 83 (WEST ZONE)

TOTAL AREA = 34.64 ACRES

2484343

OFFICIAL PLAT  
FLDLCREEK RANCH SUBDIVISION  
UNIT NO. 12A

BEING A PORTION OF PARCEL 114 OF R/S# 3794  
AND ALSO BEING A PORTION  
OF THE EAST 1/2 OF SECTION 19, T.18 N., R.20 E., M.D.M  
COUNTY OF WASHOE STATE OF NEVADA

DALE D. KULM & ASSOCIATES  
140 SELLS STREET  
SPARKS, NV 89431

|               |
|---------------|
| SCALE 1"=100' |
| APRIL 2000    |
| SHEET 3 OF 3  |

CUMULATIVE INDEXES  
SHOULD BE EXAMINED  
FOR ANY SUBSEQUENT  
CHANGES TO THIS MAP

PLAT12.DWG PRINTED 9-6-00

3876 B

Subdivision Tract Map 3876 B

3952

3952

|             | UNIT NO. 1A | UNIT NO. 1B | UNIT NO. 2 | UNIT NO. 3 | UNIT NO. 4 | UNIT NO. 5 <sup>1</sup> | UNIT NO. 6 | UNIT NO. 7 | UNIT NO. 8 | UNIT NO. 9 | UNIT NO. 10 | UNIT NO. 11 | UNIT NO. 12A | UNIT NO. 12B     | CUMULATIVE TOTAL |
|-------------|-------------|-------------|------------|------------|------------|-------------------------|------------|------------|------------|------------|-------------|-------------|--------------|------------------|------------------|
| TOTAL AREA  | 17,966 AC   | 21,246 AC   | 23,473 AC  | 35,962 AC  | 10,751 AC  | 34,817 AC               | 27,511 AC  | 36,147 AC  | 27,354 AC  | 25,886 AC  | 2,751 AC    | 2,704 AC    | 34,639 AC    | <b>38,024 AC</b> | 339,231 AC       |
| STREET AREA | 6,543 AC    | 0 AC        | 2,719 AC   | 5,363 AC   | 1,223 AC   | 4,294 AC                | 3,599 AC   | 4,701 AC   | 3,819 AC   | 4,001 AC   | 0.000 AC    | 0.000 AC    | 5,562 AC     | <b>0.442 AC</b>  | 42,266AC         |
| LOT AREA    | 11,423 AC   | 21,246 AC   | 20,754 AC  | 30,599 AC  | 9,528 AC   | 30,523 AC               | 23,912 AC  | 31,446 AC  | 23,535 AC  | 21,886 AC  | 2,751 AC    | 2,704 AC    | 29,077 AC    | <b>37,582 AC</b> | 296,965AC        |
| NO OF LOTS  | 21          | 31          | 40         | 54         | 16         | 45                      | 40         | 52         | 39         | 39         | 5           | 5           | 29           | <b>35</b>        | 451              |

|             | UNIT NO. 1A | UNIT NO. 1B | UNIT NO. 2 | UNIT NO. 3 | UNIT NO. 4 | UNIT NO. 5 | UNIT NO. 6 | UNIT NO. 7 | UNIT NO. 8 | UNIT NO. 9 |
|-------------|-------------|-------------|------------|------------|------------|------------|------------|------------|------------|------------|
| TOTAL AREA  | 17,966 AC   | 21,246 AC   | 23,473 AC  | 35,962 AC  | 10,751 AC  | 34,817 AC  | 27,511 AC  | 36,147 AC  | 27,354 AC  | 25,886 AC  |
| STREET AREA | 6,543 AC    | 0 AC        | 2,719 AC   | 5,363 AC   | 1,223 AC   | 4,294 AC   | 3,599 AC   | 4,701 AC   | 3,819 AC   | 4,001 AC   |
| LOT AREA    | 11,423 AC   | 21,246 AC   | 20,754 AC  | 30,599 AC  | 9,528 AC   | 30,523 AC  | 23,912 AC  | 31,446 AC  | 23,535 AC  | 21,886 AC  |
| NO OF LOTS  | 21          | 31          | 40         | 54         | 16         | 45         | 40         | 52         | 39         | 39         |

**FIELDCREK RANCH TABULATION CHART**

**GENERAL NOTES:**

- NO OWNER OR TENANT SHALL OBSTRUCT A DRAINAGE EASEMENT OR CHANNEL WITHIN THE TRACT.

### CURVE TABLE

| CURVE | $\Delta$  | RADIUS | $L$    | CURVE | $\Delta$   | RADIUS | $L$     |
|-------|-----------|--------|--------|-------|------------|--------|---------|
| C44   | 24°17'24" | 1910.0 | 809.73 | C43   | 41°40'00"  | 293.0  | 21.08   |
| C5    | 08°08'56" | 1910.0 | 304.99 | C44   | 104°39'27" | 35.0   | 63.93   |
| C6    | 32°08'36" | 1910.0 | 230.00 | C45   | 104°04'43" | 1885.0 | 134.18  |
| C7    | 41°40'00" | 318.0  | 231.26 | C46   | 02°45'03"  | 1885.0 | 90.50   |
| C8    | 30°42'22" | 210.0  | 112.54 | C47   | 06°49'46"  | 1885.0 | 224.68  |
| C8A   | 17°32'58" | 210.0  | 64.30  | C48   | 08°56'17"  | 435.0  | 75.45   |
| C18   | 04°36'18" | 1885.0 | 151.50 | C49   | 107°13'39" | 435.0  | 77.65   |
| C19   | 03°59'03" | 1885.0 | 130.53 | C50   | 04°35'45"  | 435.0  | 34.89   |
| C20   | 04°44'33" | 1885.0 | 156.21 | C51   | 24°45'41"  | 435.0  | 187.99  |
| C21   | 03°55'09" | 1885.0 | 128.94 | C52   | 44°36'21"  | 25.0   | 19.46   |
| C22   | 05°33'15" | 1885.0 | 193.70 | C53   | 79°04'18"  | 50.0   | 69.00   |
| C23A  | 23°07'38" | 1885.0 | 760.87 | C54   | 62°58'52"  | 50.0   | 54.96   |
| C24   | 79°09'13" | 35.0   | 48.35  | C55   | 50°20'43"  | 50.0   | 43.94   |
| C25   | 20°03'57" | 343.0  | 120.12 | C56   | 83°14'28"  | 50.0   | 73.08   |
| C26   | 21°36'31" | 343.0  | 129.31 | C57   | 27°08'22"  | 50.0   | 204.98  |
| C27   | 41°40'00" | 343.0  | 249.44 | C58   | 52°29'51"  | 25.0   | 22.91   |
| C28   | 07°03'39" | 353.0  | 28.96  | C59   | 02°34'47"  | 365.0  | 17.33   |
| C29   | 23°36'16" | 235.0  | 96.81  | C60   | 19°12'22"  | 365.0  | 12.06   |
| C30   | 17°35'05" | 235.0  | 72.12  | C61   | 02°00'43"  | 365.0  | 13.52   |
| C31   | 48°15'00" | 235.0  | 197.90 | C62   | 23°47'51"  | 365.0  | 158.91  |
| C32   | 48°11'23" | 25.0   | 21.03  | C63   | 03°24'36"  | 1935.0 | 115.16  |
| C33   | 12°04'53" | 50.0   | 104.79 | C64   | 03°37'34"  | 1935.0 | 122.46  |
| C34   | 87°26'34" | 50.0   | 76.31  | C65   | 03°31'21"  | 1935.0 | 122.90  |
| C35   | 68°51'24" | 50.0   | 60.09  | C66   | 03°51'02"  | 1935.0 | 130.04  |
| C36   | 27°26'22" | 50.0   | 241.19 | C67   | 03°45'15"  | 1935.0 | 126.79  |
| C37   | 48°11'23" | 25.0   | 21.03  | C68   | 03°32'46"  | 1935.0 | 119.19  |
| C38   | 17°29'35" | 185.0  | 56.48  | C69   | 23°29'37"  | 1935.0 | 117.99  |
| C39   | 30°45'25" | 185.0  | 99.31  | C70   | 03°50'32"  | 1935.0 | 129.76  |
| C40   | 48°15'00" | 185.0  | 155.79 | C71   | 03°57'27"  | 1935.0 | 133.65  |
| C41   | 23°48'34" | 263.0  | 121.76 | C73A  | 33°07'12"  | 1935.0 | 1118.53 |
| C42   | 17°51'26" | 293.0  | 91.32  | C73B  | 05°36'52"  | 1910.0 | 187.16  |
|       |           |        |        | C84   | 02°06'58"  | 1910.0 | 72.21   |
|       |           |        |        | C85   | 02°48'54"  | 1910.0 | 93.84   |
|       |           |        |        | C86   | 00°36'00"  | 1910.0 | 21.11   |
|       |           |        |        | C87   | 27°17'45"  | 192.0  | 91.47   |

- GENERAL NOTES:
1. NO OWNER OR TENANT SHALL OBSTRUCT A DRAINAGE EASEMENT OR CHANNEL WITHIN THE TRACT.
  2. THERE IS A 10' P.U.E. AND CATV EASEMENT ADJOINING ALL STREET RIGHT-OF-WAYS.
  3. PUBLIC UTILITY EASEMENTS SHALL INCLUDE CABLE TELEVISION FACILITIES
  4. THE INTERIOR LOT LINES ARE THE CENTERLINE OF A 10' P.U.E. AND PRIVATE DRAINAGE EASEMENT UNLESS OTHERWISE NOTED.
  5. NO HABITABLE STRUCTURES SHALL BE LOCATED ON A FAULT THAT HAS BEEN ACTIVE DURING THE HOLOCENE EPOCH OF GEOLOGIC TIME.
  6. NO CERTIFICATE OF OCCUPANCY SHALL BE ISSUED UNTIL THE WATER AND SEWER FACILITIES HAVE BEEN COMPLETED AND ACCEPTED BY THE WASHOE COUNTY UTILITY DIVISION.
  7. ALL DRAINAGE FACILITIES ARE TO BE PRIVATE AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION
  8. NO FENCES SHALL BE ALLOWED WITHIN OR ACROSS ANY, WATER OR SEWER EASEMENT MAINTAINED BY WASHOE COUNTY.
  9. PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED ACROSS EACH LOT FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY FACILITIES TO EACH LOT AND THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY
  10. REFERENCE FLOOD INSURANCE RATE MAP NO. 32031C3170 E BY FEMA, DATED SEPTEMBER 30, 1994, AND THE "PRELIMINARY WHITES CREEK BASIN MANAGEMENT STUDY (FINAL REPORT)" BY CELLA BARR ASSOCIATES DATED AUGUST 17, 1994 FOR 100-YEAR FLOOD INFORMATION, SUBJECT TO POTENTIAL CHANGE AS APPROVED BY THE COUNTY ENGINEER.
  11. NO FENCES SHALL BE ALLOWED WITHIN OR ACROSS ANY EMERGENCY ACCESS EASEMENTS.
- 7557344

**LEGEND**

SET 5/8" REBAR W/ALUM. CAP-P.L.S. 2170

SURVEY MONUMENT IN STREET WELL STAMPED  
P.L.S. 2170

FOUND ALUM. CAP-P.L.S. 2170 UNLESS  
OTHERWISE NOTED

SQUARE FOOT

E. PUBLIC UTILITY EASEMENT

DRAINAGE EASEMENT

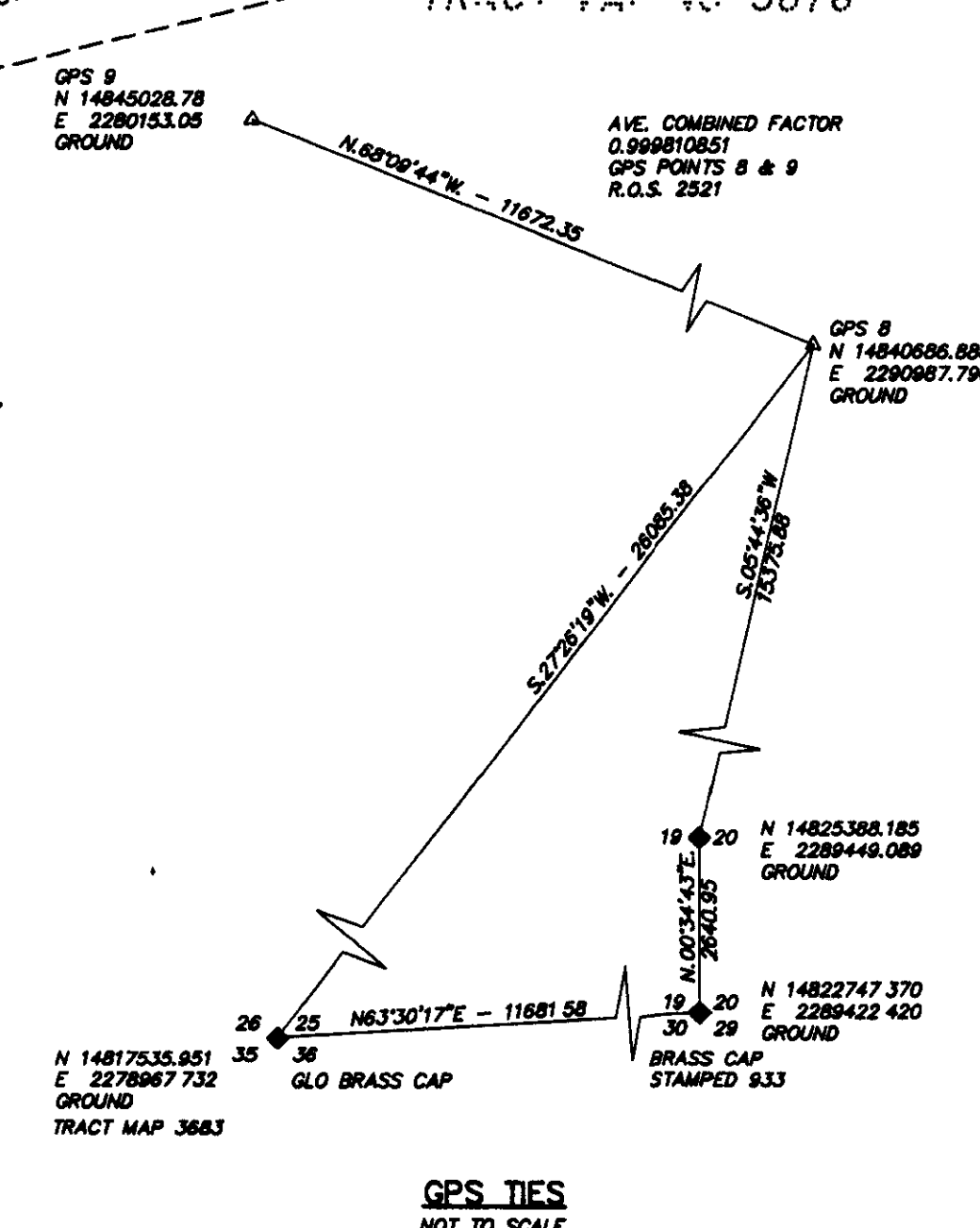
TV CABLE TELEVISION EASEMENT

NO DIRECT ACCESS SHALL BE ALLOWED FROM LOTS  
ONTO ARROWCREEK PARKWAY.

PRIVATE ROADWAYS ARE DEDICATED AS PUBLIC UTILITY EASEMENTS

ALL PRIVATE ROADWAYS ARE TO BE PRIVATELY OWNED AND MAINTAINED  
BY THE HOWEOWNERS ASSOCIATION.\*

A WATER LINE AND SANITARY SEWER EASEMENT IS  
HEREBY GRANTED TO WASHOE COUNTY OVER ALL  
PRIVATE ROADWAYS.



BASIS OF BEARING  
NAD 83 (WEST ZONE)

TOTAL AREA = 38.02 ACRES

2552344

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OFFICIAL PLAT

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FIELD CREEK RANCH SUBDIVISION

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UNIT NO. 12B

BEING A PORTION OF PARCEL 114 OF R/S #3794,  
AND ALSO BEING A PORTION  
OF THE EAST 1/2 OF SECTION 19, T18 N., R20 E, M4 D M  
COUNTY OF WASHOE STATE OF NEVADA

|                           |               |
|---------------------------|---------------|
| DALE D. KULM & ASSOCIATES | SCALE 1"=100' |
| 40 SELLS STREET           | MARCH 2001    |
| PARKS, NV 89431           | SHEET 2 OF 2  |

EVALUATIVE INDEXES  
 SHOULD BE EXAMINED  
 FOR ANY SUBSEQUENT  
 CHANGES TO THIS MAP

PLAT13.DWG    PRINTED 03-29-01

3952A

Subdivision Tract Map 3952 A