

DOC # 4333434

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Requested By

GAYLE A KERN LTD

Washoe County Recorder

Lawrence R. Burtress - Recorder

Fee: \$46.00 RPTT: \$0.00

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When recorded mail to:
The Fairways at Fieldcreek Ranch
c/o Kern & Associates, Ltd.
5421 Kietzke Lane, Suite 200
Reno, NV 89511



The undersigned hereby affirms that this document, including any exhibits, submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

**THE FAIRWAYS AT FIELDCREEK RANCH
FIRST AMENDMENT TO THE DECLARATION OF PROTECTIVE COVENANTS
FIELDCREEK UNIT 12A and 12B**

This First Amendment to the Declaration of Protective Covenants ("First Amendment") is made effective March 3, 2014, and certified by the President and Secretary of The Fairways at Fieldcreek Ranch Homeowners Association, Inc., a Nevada non-profit corporation (the "Association").

RECITALS:

1. WHEREAS, the Declaration of Protective Covenants ("Declaration") was recorded on September 21, 2000, as Document No. 2484366 of the Official Records of Washoe County, State of Nevada as to the real property described in Exhibit "A", attached as Exhibit "A" to the Declaration and such Exhibit "A" also attached hereto;

2. WHEREAS, not less than fifty-one percent (51%) of the voting power of the Association approved this First Amendment as hereinafter set forth;

3. WHEREAS, except as specifically provided below and except as to Paragraphs IV. E. 5 and IV. E. 9, all other provisions of the Declaration remain in full force and effect;

NOW, THEREFORE, the undersigned hereby acknowledge and certify that the Owners (as defined in the Declaration) entitled to cast at least fifty one percent (51%) of the votes affirmatively vote to amend the Declaration.

Paragraph IV. E. 5 is deleted in its entirety and replaced with the following paragraph:

5. Residence Size and Height. Each Owner shall, with respect to each Project Lot owned, determine the minimum square footage of living area of the residence to be constructed on such Project Lot, provided, however, that the computation of the square footage of an individual residence shall not include the garage or accessory buildings, and further provided, however, that such minimum residence size shall be no less than 3,500 square feet, and further provided that if the residence is two stories, there shall be no less than 3,000 square feet on the ground floor. As to any portion of the Subject Property which is subdivided into Project Lots, maximum residence height shall be designated for each Project Lot by the recording of a Supplemental Declaration for such portion of the Subject Property is recorded. As to any Annexed Property, such minimum residence size and maximum residence height shall be specified in the Declaration of Annexation or supplemental declaration. If no maximum residence height is designated on such supplemental declaration or declaration of annexation, then the Committee shall establish such maximum residence height for each such phase of the Project for which no designation has been made.

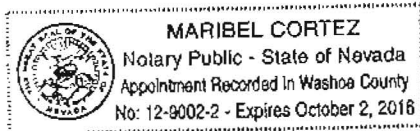
Paragraph IV. E. 9 is deleted in its entirety and shall be replaced with the following paragraph:

9. Roofs. Roofing materials shall be tile or slate. Materials and colors must be submitted and approved by the Committee with the construction drawings. All roofing materials must comply with applicable fire protection district codes. Flat roofs are highly discouraged.

All terms, restrictions, covenants of the Declaration remain in full force and effect.

IN WITNESS WHEREOF, the undersigned, President and Secretary of the Board of Directors of The Fairways at Fieldcreek Ranch Homeowners Association, a Nevada nonprofit corporation, have executed this Certification of Amendment as of the date first set forth above.

Board of Directors of The Fairways at Fieldcreek Ranch Homeowners Association, Inc.



By:

Michael E. Vonada
Michael E. Vonada, President

By:

Kathleen M. Braband
Kathleen M. Braband, Secretary

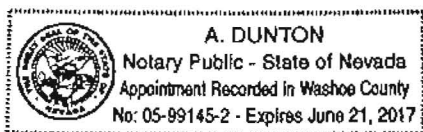
STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

On this 3rd day of March, 2014, personally appeared before me, a notary public, Michael E. Vonada, personally known (or proved) to me to be the person whose name is subscribed to the above instrument, who acknowledged to me that he is the President of the Board of Directors of The Fairways at Fieldcreek Ranch Homeowners Association, and who further acknowledged to me that he executed the foregoing instrument on behalf of said association for the uses and purposes therein stated.

Maribel Cortez
NOTARY PUBLIC

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

On this 3rd day of March, 2014, personally appeared before me, a notary public, Kathleen M. Braband, personally known (or proved) to me to be the person whose name is subscribed to the above instrument, who acknowledged to me that she is the Secretary of the Board of Directors of The Fairways at Fieldcreek Ranch Homeowners Association, and who further acknowledged to me that she executed the foregoing instrument on behalf of said association for the uses and purposes therein stated.



A. Duntun
NOTARY PUBLIC

CERTIFICATE OF ASSOCIATION

I, Kathleen M. Braband, being duly elected and acting as Secretary of The Fairways at Fieldcreek Ranch Homeowners Association hereby certify as follows:

1. That not less than fifty-one percent (51%) of the Owners of The Fairways at Fieldcreek Ranch Homeowners Association approved the First Amendment to the Declaration of Protective Covenants; and

2. The affirmative action was taken by those members whose votes are recorded in the official records of the Association.

3. The total number of units in the Association is sixty-five (65) and the number of Owners indicating their approval of this First Amendment is thirty-four (34).

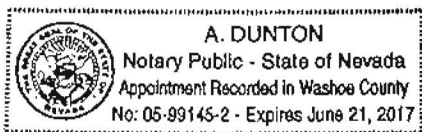
DATED this 3 day of March, 2014.

Secretary

BY: Kathy M. Braband
Kathleen M. Braband

STATE OF NEVADA)
) ss:
COUNTY OF WASHOE)

On this 3rd day of March, 2014, personally appeared before me, Kathleen M. Braband, known to me or proved to me to be the person mentioned in the above and foregoing documents, and who acknowledged to me that she executed the same for the uses and purposes therein mentioned.



[Signature]
Notary Public



PARCEL 114

All that piece or parcel of real property situate in the east half of Section 19, T.18 N., R.20 E., M.D.B. & M., in Washoe County, Nevada, and more particularly described as follows:

Commencing at the Southeast Section corner of said Section 19; Thence on a bearing of N.81°24'47"W. a distance of 769.73 feet to the True Point of Beginning; Thence the following courses and distances:

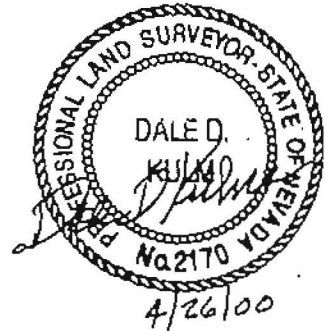
	N.88°52'39"W.	-	748.00 feet;
	N.04°00'27"W.	-	186.00 feet;
	N.66°04'33"E.	-	168.00 feet;
	N.12°29'33"E.	-	160.00 feet;
	N.08°35'27"W.	-	74.50 feet;
	S.85°15'44"W.	-	200.00 feet;
	S.66°06'43"W.	-	160.99 feet;
	N.58°13'47"W.	-	421.75 feet;
	N.27°42'14"E.	-	790.34 feet;
	N.40°44'36"E.	-	304.85 feet;
	N.47°06'07"E.	-	880.00 feet;
	S.55°55'27"E.	-	240.00 feet;
	N.62°39'33"E.	-	160.00 feet;
	N.01°34'33"E.	-	995.00 feet;
	N.16°25'27"W.	-	319.00 feet;
	N.73°24'33"E.	-	200.00 feet;
	N.12°05'27"W.	-	200.95 feet;
	S.85°25'27"E.	-	285.44 feet;
	N.09°14'33"E.	-	86.00 feet to the beginning of a
	tangent curve to the left, whose central angle is 12°38'51" with a radius of 810.00		
	feet, through an arc distance of 178.72 feet;		
Thence	N.36°50'44"E.	-	37.66 feet;
	N.69°08'59"E.	-	103.29 feet;
	N.62°11'37"E.	-	55.37 feet to a point on the east
	Section line of Section 19;		
Thence	S.01°28'02"W.	-	710.00 feet;
	N.88°31'58"W.	-	147.58 feet;
	S.01°28'02"W.	-	147.58 feet;
	S.88°31'58"E.	-	147.58 feet;
	S.01°28'02"W.	-	611.26 feet to the East quarter Section
Corner of said Section 19;	Thence continuing along the section line;		
	S.00°34'45"W.	-	820.95 feet; Thence leaving the
Section line			
	N.39°25'17"W.	-	387.04 feet;
	S.24°55'27"E.	-	515.11 feet;
	S.40°19'33"W.	-	162.00 feet;
	N.64°55'27"W.	-	190.00 feet to a point on a curve to the
	right, concave northwesterly, whose tangent bears S.12°29'33"W., with a central angle of		



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59°42'33", a radius of 192.00 feet, through an arc distance of 200.09 feet to a reversing curve to the left, concave southeasterly, whose central angle is 05°36'52", with a radius of 1910.0 feet, through an arc distance of 187.16 feet, Thence S.01°39'33"W.. a distance of 992.06 feet to the Point of Beginning and containing 72.67 acres.

BASIS OF BEARINGS: NAD 83 (West Zone)



DOC # 2484366

Conformed Copy

09/21/2000 02:10P Fee:58.00

RPTT 0.00

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Requested By

FIRST AMERICAN TITLE

Washoe County Recorder

Kathryn L. Burke - Recorder