

2562

FIELD CREEK RANCH SUBDIVISION UNIT NO. 12B

OWNERS CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED, JOHN SHAW FIELD FOUNDATION IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278, AND THAT THE ROADWAYS AND ALL APPURTENANCES THERETO AS SHOWN ON THIS PLAT ARE HEREBY GRANTED & SET APART TO BE USED AS PRIVATE ACCESS FOREVER; AND HEREBY GRANTS TO ALL PUBLIC UTILITIES AND WASHOE COUNTY PERMANENT EASEMENTS SHOWN ON THIS PLAT FOR THE CONSTRUCTION AND MAINTENANCE OF UTILITY SYSTEMS TOGETHER WITH THE RIGHT OF ACCESS THERETO FOREVER. THE WATER FACILITIES AND SEWER FACILITIES AND ASSOCIATED APPURTENANCES ARE HEREBY DEDICATED TO WASHOE COUNTY THE OWNERS AND THEIR ASSIGNEES AGREE TO THE USE OF RESIDENTIAL WATER METERS IF THE WATER PURVEYOR IS OTHERWISE ALLOWED THE USE OF RESIDENTIAL WATER METERS.

IN WITNESS WHEREOF THE SAID JOHN SHAW FIELD FOUNDATION HAS CAUSED ITS NAME TO BE SIGNED BY ITS OFFICER THEREUNTO DULY AUTHORIZED

JOHN SHAW FIELD FOUNDATION
Charles E. Springer 4-19-01
CHARLES E. SPRINGER, PRESIDENT DATE

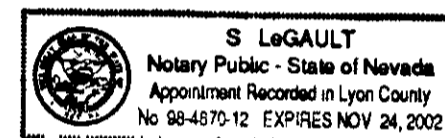
NOTARY PUBLIC

STATE OF NEVADA S.S.
COUNTY OF WASHOE

ON THIS 19th DAY OF April, 2001, CHARLES E. SPRINGER, PRESIDENT OF THE JOHN SHAW FIELD FOUNDATION, DID PERSONALLY APPEAR BEFORE ME AND UPON OATH DID DEPOSE AND SAY THAT HE EXECUTED THE FOREGOING CERTIFICATE FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES STATED HEREON.

IN WITNESS WHEREOF, I SET MY HAND AND AFFIX MY OFFICIAL SEAL AT MY OFFICE IN THE COUNTY OF WASHOE, THE STATE OF NEVADA, THE DAY AND YEAR FIRST ABOVE WRITTEN.

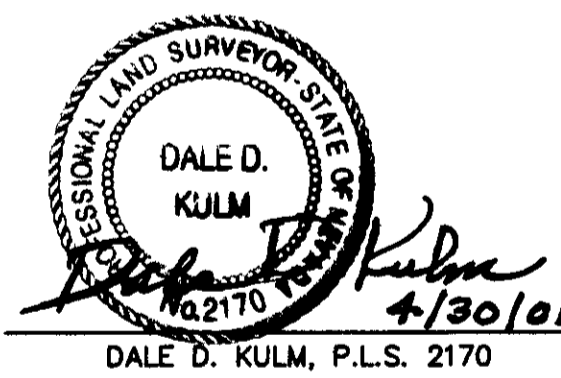
S. LeGault
NOTARY PUBLIC



SURVEYOR'S CERTIFICATE

I, DALE D. KULM, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF THE JOHN SHAW FIELD FOUNDATION.
2. THE LANDS SURVEYED LIE WITHIN SECTION 19, T.18N., R.20E., M.D.M., AND THE SURVEY WAS COMPLETED ON JANUARY 26, 2001.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



TAXATION CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO N.R.S. 361A.265

WASHOE COUNTY TREASURER

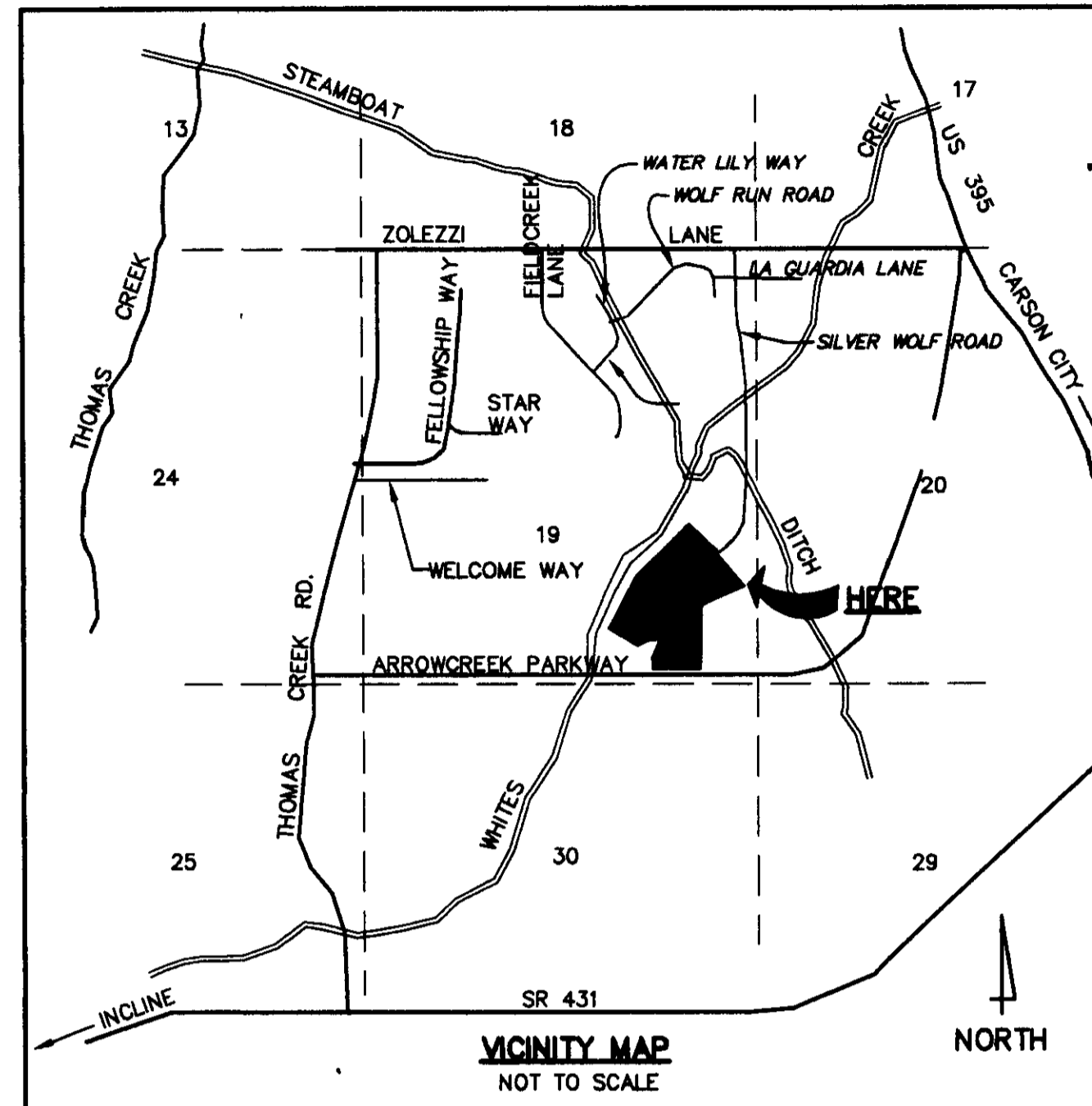
John H. Hulse 4/19/01
TITLE: clerk of Dept DATE

TITLE COMPANY CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THAT THE JOHN SHAW FIELD FOUNDATION OWN OF RECORD AN INTEREST IN THE LANDS DELINEATED HEREON AND THAT IT IS THE ONLY OWNER OF RECORD OF SAID LAND, THAT ALL THE OWNERS OF RECORD OF THE LAND HAVE SIGNED THE FINAL MAP; THAT NO ONE HOLDS OF RECORD A SECURITY INTEREST IN THE LAND TO BE DIVIDED; AND THAT THERE ARE NO LIENS OF RECORD AGAINST THE LANDS DELINEATED HEREON FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL OR LOCAL TAXES OR ASSESSMENTS COLLECTED AS TAXES OR SPECIAL ASSESSMENTS, AND THAT A GUARANTEE DATED 3-26-01 FOR THE BENEFIT OF THE COUNTY OF WASHOE, STATE OF NEVADA, HAS BEEN ISSUED WITH REGARD TO ALL OF THE ABOVE.

FIRST AMERICAN TITLE COMPANY

Pam Castaneda 4-19-01
NAME, TITLE DATE
Pam Castaneda Assistant Secretary
PRINT NAME, TITLE
2562344



DIVISION OF WATER RESOURCES CERTIFICATE

THIS PLAT IS APPROVED BY THE STATE OF NEVADA DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY, SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Jason K. P.E. 4/10/01
DIVISION OF WATER RESOURCES DATE

WATER RIGHT DEDICATION CERTIFICATE

THE WATER AND SEWER RESOURCE REQUIREMENTS SET FORTH IN ARTICLE 422 OF THE WASHOE COUNTY DEVELOPMENT CODE, RELATED TO THE DEDICATION OF WATER RESOURCES, HAVE BEEN SATISFIED.

Vahid Behraman 4/9/01
WASHOE COUNTY UTILITY SERVICES DIVISION DATE

UTILITY COMPANIES CERTIFICATE

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED AND APPROVED BY THE UNDERSIGNED PUBLIC UTILITY AND CATV COMPANIES.

Dana D. Ahney 4/10/01
SIERRA PACIFIC POWER CO DATE

W. H. Hulse 4/4/01
NEVADA BELL DATE

Sharon Good 4/9/01
SOUTH TRUCKEE MEADOWS G.I.D. DATE

Tom Muhl 4-9-01
T.C.F. CABLEVISION DATE

Sharon Good 4/9/01
WASHOE COUNTY UTILITY SERVICES-DIVISION DATE

DISTRICT BOARD OF HEALTH

THIS FINAL MAP IS APPROVED BY THE WASHOE COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

David P. Coulter 4/16/01
FOR THE DISTRICT BOARD OF HEALTH DATE

COUNTY SURVEYOR'S CERTIFICATE

I CERTIFY THAT I HAVE EXAMINED THIS MAP CONSISTING OF TWO SHEETS AND THAT I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT AND THAT THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Jack M. Holmes 5/3/01
JACK M. HOLMES, PLS #8611 DATE
WASHOE COUNTY SURVEYOR

COMMUNITY DEVELOPMENT CERTIFICATE

A TENTATIVE MAP OF FIELD CREEK RANCH SUBDIVISION, TM4-4-87 WAS RECOMMENDED FOR APPROVAL BY THE WASHOE COUNTY PLANNING COMMISSION ON THE 5th DAY OF APRIL, 1988 AND APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF WASHOE COUNTY, NEVADA, ON THE 10th DAY OF MAY, 1988.

AN AMENDMENT TO THE TENTATIVE MAP THAT INCREASED THE MAXIMUM NUMBER OF LOTS PERMITTED WAS APPROVED BY THE WASHOE COUNTY PLANNING COMMISSION ON THE 4th DAY OF APRIL 2000.

THE FINAL MAP OF FIELD CREEK RANCH SUBDIVISION, UNIT NO. 12A, WAS APPROVED BY THE COMMUNITY DEVELOPMENT DIRECTOR ON THE 21st DAY OF SEPTEMBER, 2000 AND SUBSEQUENTLY RECORDED ON THE 21st DAY OF SEPTEMBER, 2000.

THE FINAL MAP OF FIELD CREEK RANCH SUBDIVISION, UNIT NO. 12B, IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP, AND ALL THE CONDITIONS OF APPROVAL HAVE BEEN MET. THIS FINAL MAP IS APPROVED AND ACCEPTED THIS 8th DAY OF May, 2001, BY THE COMMUNITY DEVELOPMENT DIRECTOR OF WASHOE COUNTY, NEVADA. THE OFFER OF DEDICATION OF WATER FACILITIES, AND SEWER FACILITIES IS REJECTED AT THIS TIME, BUT WILL REMAIN OPEN IN ACCORDANCE WITH N.R.S. 278.

Robert W. Sellman
ROBERT W. SELLMAN
COMMUNITY DEVELOPMENT DIRECTOR

OFFICIAL PLAT		COUNTY RECORDER'S CERTIFICATE FILE NO. 2562344
FIELD CREEK RANCH SUBDIVISION		FILED FOR RECORD AT THE REQUEST OF <u>John Shaw Field Foundation</u>
UNIT NO. 12B		ON THE 11th DAY OF May, 2001 AT 10:40 MINUTES PAST 10 O'CLOCK A.M.
BEING A PORTION OF PARCEL 114 OF R/S# 3794 AND ALSO BEING A PORTION OF THE EAST 1/2 OF SECTION 19, T.18 N., R.20 E., M.D.M COUNTY OF WASHOE STATE OF NEVADA		OFFICIAL RECORDS OF WASHOE COUNTY NEVADA
DALE D. KULM, & ASSOCIATES 140 SELLS STREET SPARKS, NV 89431	SCALE 1"=100' DATE: MARCH 2001 SHEET 1 OF 2	Kathryn L. Burke COUNTY RECORDER OF WASHOE COUNTY
		BY: <u>C. Bartley</u> DEPUTY FEE 47.25

Subdivision Tract Map 3952

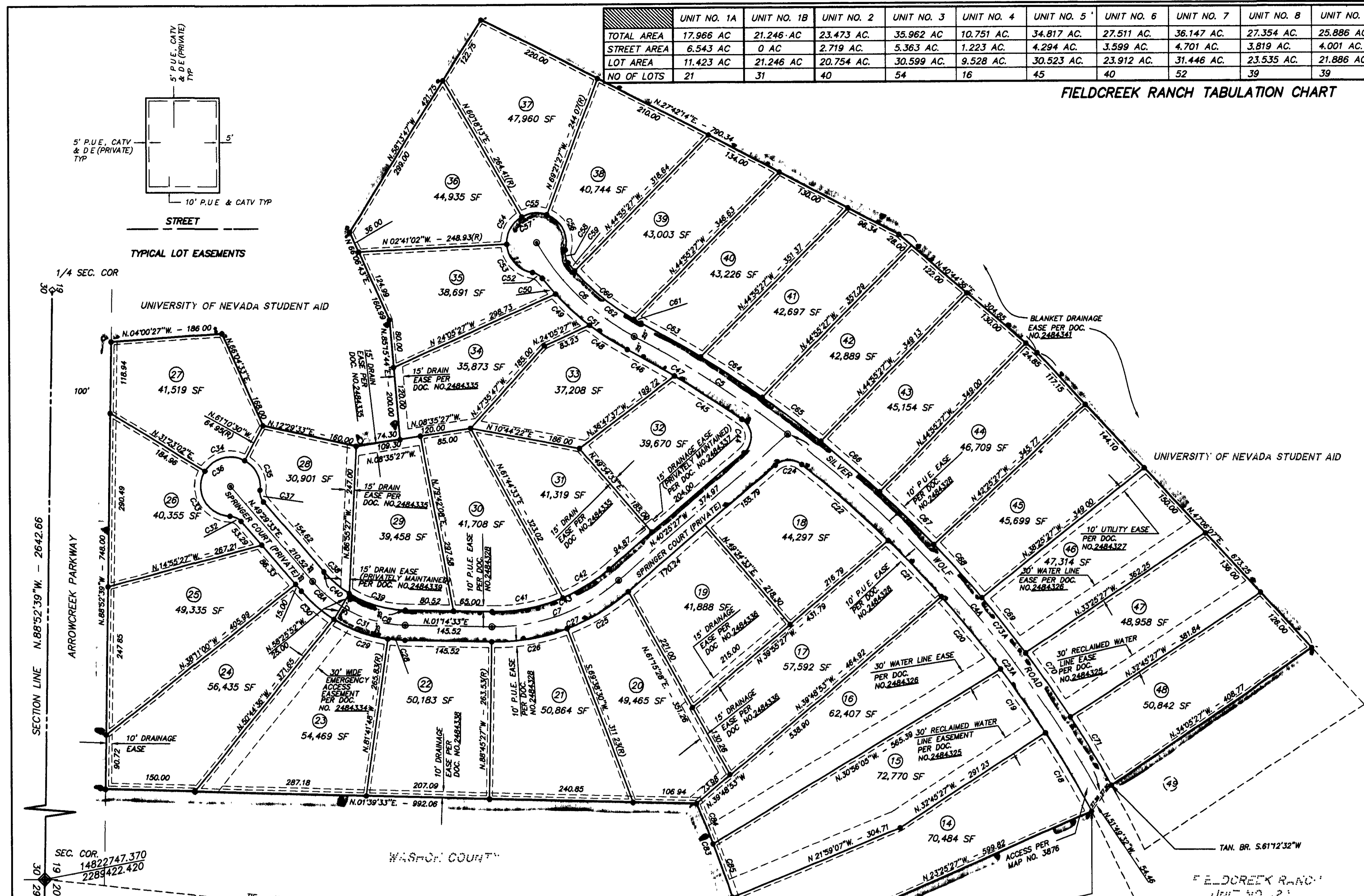
JOHN SHAW FIELD FOUNDATION
JANUARY 26, 2001
2562344.DWG
PRINTED 3-30-01

CUMULATIVE INDEXES
SHOULD BE CONSULTED
FOR ANY CHANGES TO THIS MAP
3952

3952A

	UNIT NO. 1A	UNIT NO. 1B	UNIT NO. 2	UNIT NO. 3	UNIT NO. 4	UNIT NO. 5	UNIT NO. 6	UNIT NO. 7	UNIT NO. 8	UNIT NO. 9	UNIT NO. 10	UNIT NO. 11	UNIT NO. 12A	UNIT NO. 12B	CUMULATIVE TOTAL
TOTAL AREA	17,966 AC	21,246 AC	23,473 AC	35,962 AC	10,751 AC	34,817 AC	27,511 AC	36,147 AC	27,354 AC	25,886 AC	2,751 AC	2,704 AC	34,639 AC	38.024 AC	339,231 AC
STREET AREA	6,543 AC	0 AC	2,719 AC	5,363 AC	1,223 AC	4,294 AC	3,599 AC	4,701 AC	3,819 AC	4,001 AC	0,000 AC	0,000 AC	5,562 AC	0.442 AC	42,266 AC
LOT AREA	11,423 AC	21,246 AC	20,754 AC	30,599 AC	9,528 AC	30,523 AC	23,912 AC	31,446 AC	23,535 AC	21,886 AC	2,751 AC	2,704 AC	29,077 AC	37.582 AC	296,965 AC
NO OF LOTS	21	31	40	54	16	45	40	52	39	39	5	5	29	35	451

FIELDCREK RANCH TABULATION CHART

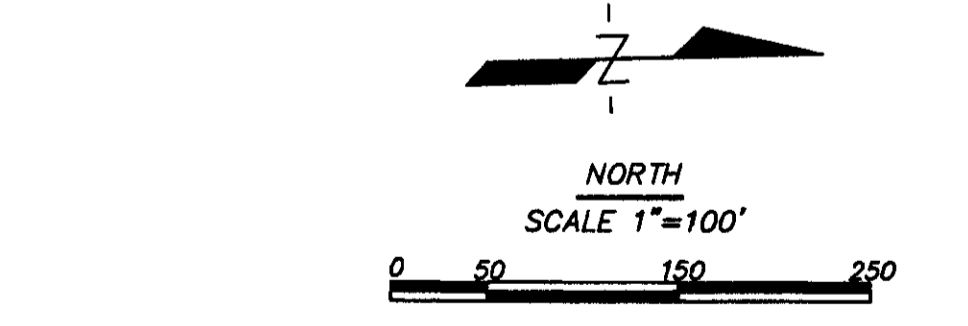


CURVE TABLE

CURVE #	Δ	RADIUS	L	CURVE #	Δ	RADIUS	L
C4A	247°24'	1910.00	808.73	C43	41°40'00"	293.00	213.08
C5	09°05'56"	1910.00	304.99	C44	104°39'27"	35.00	63.93
C6	32°08'30"	410.00	230.00	C45	04°04'43"	1885.00	134.18
C7	41°40'00"	318.00	231.25	C46	02°45'03"	1885.00	60.50
C8	30°42'22"	210.00	112.54	C47	06°42'46"	1885.00	224.68
C8A	17°32'58"	210.00	64.30	C48	09°56'17"	435.00	75.45
C18	04°36'18"	1885.00	151.50	C49	107°33'59"	435.00	77.65
C19	03°58'03"	1885.00	130.53	C50	04°35'45"	435.00	34.89
C20	04°44'53"	1885.00	158.21	C51	24°45'41"	435.00	187.99
C21	03°55'09"	1885.00	128.94	C52	44°36'21"	25.00	19.48
C22	05°33'15"	1885.00	193.70	C53	78°04'18"	50.00	68.00
C23A	23°07'38"	1885.00	780.87	C54	62°58'52"	50.00	54.98
C24	78°09'13"	35.00	48.35	C55	50°20'43"	50.00	43.84
C25	20°03'57"	343.00	120.12	C56	83°44'29"	50.00	73.08
C26	21°58'03"	343.00	128.31	C57	278°09'22"	50.00	240.98
C27	41°40'00"	343.00	248.44	C58	52°29'51"	25.00	22.81
C28	07°03'39"	235.00	28.96	C59	02°34'47"	385.00	17.33
C29	23°36'16"	235.00	98.81	C60	197°22'22"	385.00	128.06
C30	17°35'05"	235.00	72.12	C61	02°00'42"	385.00	13.52
C31	48°15'00"	235.00	197.90	C62	23°47'51"	385.00	158.91
C32	48°17'23"	25.00	21.03	C63	03°24'36"	1935.00	115.18
C33	120°04'53"	50.00	104.79	C64	03°37'34"	1935.00	122.46
C34	87°26'29"	50.00	76.31	C65	03°38'21"	1935.00	122.90
C35	68°51'24"	50.00	62.09	C66	03°51'02"	1935.00	130.04
C36	278°22'48"	50.00	241.19	C67	03°45'15"	1935.00	126.79
C37	48°11'23"	25.00	21.03	C68	03°32'48"	1935.00	119.78
C38	17°28'35"	185.00	56.48	C69	02°39'37"	1935.00	117.99
C39	30°45'25"	185.00	98.37	C70	03°50'32"	1935.00	128.76
C40	48°15'00"	185.00	155.79	C71	03°57'27"	1935.00	133.65
C41	23°48'34"	293.00	121.76	C73A	33°07'12"	1935.00	1118.53
C42	17°51'26"	293.00	91.32	C83	05°36'52"	1910.00	187.16
				C84	02°09'58"	1910.00	72.21
				C85	02°48'54"	1910.00	93.64
				C86	00°38'00"	1910.00	21.11
				C87	27°17'45"	192.00	91.47

- GENERAL NOTES:
- NO OWNER OR TENANT SHALL OBSTRUCT A DRAINAGE EASEMENT OR CHANNEL WITHIN THE TRACT.
 - THERE IS A 10' P.U.E. AND CATV EASEMENT ADJOINING ALL STREET RIGHT-OF-WAYS.
 - PUBLIC UTILITY EASEMENTS SHALL INCLUDE CABLE TELEVISION FACILITIES
 - THE INTERIOR LOT LINES ARE THE CENTERLINE OF A 10' P.U.E. AND PRIVATE DRAINAGE EASEMENT UNLESS OTHERWISE NOTED.
 - NO HABITABLE STRUCTURES SHALL BE LOCATED ON A FAULT THAT HAS BEEN ACTIVE DURING THE HOLOCENE EPOCH OF GEOLOGIC TIME.
 - NO CERTIFICATE OF OCCUPANCY SHALL BE ISSUED UNTIL THE WATER AND SEWER FACILITIES HAVE BEEN COMPLETED AND ACCEPTED BY THE WASHOE COUNTY UTILITY DIVISION.
 - ALL DRAINAGE FACILITIES ARE TO BE PRIVATE AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION
 - NO FENCES SHALL BE ALLOWED WITHIN OR ACROSS ANY, WATER OR SEWER EASEMENT MAINTAINED BY WASHOE COUNTY.
 - PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED ACROSS EACH LOT FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY FACILITIES TO EACH LOT AND THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY
 - REFERENCE FLOOD INSURANCE RATE MAP NO. 32031C3170 E BY FEMA, DATED SEPTEMBER 30, 1994, AND THE "PRELIMINARY WHITES CREEK BASIN MANAGEMENT STUDY (FINAL REPORT)" BY CELLA BARR ASSOCIATES DATED AUGUST 17, 1994 FOR 100-YEAR FLOOD INFORMATION, SUBJECT TO POTENTIAL CHANGE AS APPROVED BY THE COUNTY ENGINEER.
 - NO FENCES SHALL BE ALLOWED WITHIN OR ACROSS ANY EMERGENCY ACCESS EASEMENTS.

- LEGEND
- SET 5/8" REBAR W/ALUM. CAP--P.L.S. 2170
 - SURVEY MONUMENT IN STREET WELL STAMPED P.L.S. 2170
 - FOUND ALUM. CAP--P.L.S. 2170 UNLESS OTHERWISE NOTED
 - SF SQUARE FOOT
 - P.U.E. PUBLIC UTILITY EASEMENT
 - D.E. DRAINAGE EASEMENT
 - CATV CABLE TELEVISION EASEMENT
 - NO DIRECT ACCESS SHALL BE ALLOWED FROM LOTS ONTO ARROWCREEK PARKWAY.
 - PRIVATE ROADWAYS ARE DEDICATED AS PUBLIC UTILITY EASEMENTS
 - ALL PRIVATE ROADWAYS ARE TO BE PRIVATELY OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION.
 - A WATER LINE AND SANITARY SEWER EASEMENT IS HEREBY GRANTED TO WASHOE COUNTY OVER ALL PRIVATE ROADWAYS.



BASIS OF BEARING
NAD 83 (WEST ZONE)

TOTAL AREA = 38.02 ACRES

2552344

OFFICIAL PLAT
FIELDCREK RANCH SUBDIVISION
UNIT NO. 12B

BEING A PORTION OF PARCEL 114 OF R/S #3794,
AND ALSO BEING A PORTION
OF THE EAST 1/2 OF SECTION 19, T18 N, R 20 E, M.D.M

COUNTY OF WASHOE STATE OF NEVADA

DALE D. KULM & ASSOCIATES
140 SELLS STREET
SPARKS, NV 89431

SCALE 1"=100'
MARCH 2001
SHEET 2 OF 2

QUALITATIVE INDEXES
 SHOULD BE OBTAINED
 FROM ANY SUBSEQUENT
 CHANGES TO THIS MAP
 PLAT/3.DWG PRINTED 03-29-01

Subdivision Tract Map 3952A

QUALITATIVE INDEXES
 SHOULD BE OBTAINED
 FROM ANY SUBSEQUENT
 CHANGES TO THIS MAP