RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

Terrill R. Dory 335 W. First Street Reno, NV 89503 DOC # 3662398 06/20/2008 04:27:40 PM Requested By TERRILL R DORY Washoe County Recorder Kathryn L. Burke - Recorder Fee: \$18.00 RPTT: \$0.00 Page 1 of 5



APN: 142-020-03

AFFIRMATION PURSUANT TO NRS 111.312(1)(2) AND 239B.030(4)

Z I, the undersigned, hereby affirm that the below document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-ox-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:

(state specific statute)

Signature

T/itl/e

Print Signature

GRANT OF EASEMENT

THIS GRANT OF EASEMENT is made and entered into this 6 day of Jone , 2008, by KAREN FERRONI and FILIBERTO FERRONI, as Co-Trustees under the Testamentary Trust Established Under the Last Will and Testament of Herbert Kronish, deceased (hereinafter "Kronish Trust"), to THE FAIRWAYS AT FIELDCREEK RANCH HOMEOWNERS ASSOCIATION, a Nevada nonprofit corporation (the "Association").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Kronish Trust, the owner of that certain parcel of real property situate in the County of Washoe, State of Nevada, and more particularly described in attached Exhibit "A," does hereby grant to the Association, and to its successors and assigns, a non-exclusive easement for the

purpose of installing, improving, and maintaining landscaping on that certain property situate in the County of Washoe, State of Nevada, and more fully described in Exhibit "B", attached hereto and incorporated herein by this reference.

The Kronish Trust, and their heirs, successors and assigns hereby reserve the right to make any use of the above-described easement for purposes, including the right to grant concurrent easements in the servient property to third parties, which will not unreasonable interfere with the easement rights hereby granted to the Association.

The easement and covenants described herein shall run with title to the real property described on Exhibits "A."

Nothing in this Grant of Easement will be deemed to be a gift or dedication of any portion of the easement to the general public or for the general public or for any public purpose whatsoever; this Grant of Easement being limited to and for the purposes expressed herein.

TESTAMENTARY TRUST ESTABLISHED UNDER THE LAST WILL AND TESTA-MENT OF HERBERT KROWISH

Βv

FILTEBRIO FERRONI

Co-Trustee

.Bv

KAREN FERRONI,

Co-Trustee

ACKNOWLEDGEMENT

STATE OF NEVADA) COUNTY OF WASHOE)	ss.
acknowledged that they exec	was acknowledged before me on en Ferroni and Filiberto Ferroni, who euted it in their capacities as co- Trust Established by the Last Will and , Deceased.
NICOLE NEWLAN Notary Public - State of Nevada Appointment Number 05-95723-2 My Appt. Expires March 30, 2009	Notary Public

EXHIBIT A

All that piece or parcel of real property situate in the northeast quarter of Section 19, T.18 N., R.20 E., M.D.B.&M., in Washoe County, Nevada, and more particularly described as follows:

Commencing at the Northeast section corner of said Section 19; Thence on a bearing of S.08°34′53" W. a distance of 1323.45 feet to the True Point of Beginning, and being a point on a curve to the right, concave westerly, whose tangent bears \$. 03°20'36" E., with a central angle of 12°38'36", with a radius of 810 feet, through an arc distance of 178.74 feet:

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Thence S.09°10'00" W. - 86.00 feet;
        N.85°30'00" W. - 285.44 feet;
        N.12°10′00" W. - 59/.05 feet;
        N.58°29'49" E. - 95.2/8 feet;
        N.86°49'53" E. - 50.93 feet;
        N.46°26'17" E. - 123.90 feet;
N.77°51'38" E. - 78.11 feet;
N.36°46'11" E. - 35 61 feet to Point of Beginning
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and containing 48,185 square feet.

Basis of Bearings:

The north section line of Section 19, T.18N., R.20 E., M.D.B.&M., N. 89°21'15" W. as shown on Tract Map No. 2863, File No. 1578577, Fieldcreek Ranch Subdivision, Unit No. 5, recorded June 11, 1992, Washoe County, Nevada, Official Records.

Source of Description: Washoe County Document No. 2072295.

EXHIBIT "B"

All that portion of real property to be used for a Landscape Easement is described as the northern 180.0 feet of the easterly 13.0 feet of the following described parcel of land:

All that piece or parcel of real property situate in the northeast quarter of Section 19, T. 18 N., R. 20 E., M.D.B. & M., in Washoe County, Nevada, and more particularly described as follows:

Commencing at the northeast section corner of said-Section 19; Thence on a bearing of S.08°34'53"W. a distance of 1323.45 feet to the True Point of Beginning, and being a point on a curve to the right, concave westerly, whose tangent bears S.03°20'36" E., with a central angle of 12°38'36", a radius of 810.00 feet through an arc distance of 178.74 feet;

Thence S.09°10'00" W. - 86.00 feet;

N,85°30'00"W. - 285.44 feet;

N.12°10'00"W. - 59.05 feet;

N.58°29'49"E. - 95.28 feet;

N.86°49'53"E. - 50.93 feet;

N.46°26'17"E. - 123.90 feet;

N.77°51°38"E. -78.11/feet:

N.36946'11"E. -35.61 feet to the

Point of Beginning and containing 48,185 square feet.

BASIS OF BEARINGS: The north section line of Section 19, T.18N., R.20E.,

M.D.B. & M., i.e. N.89°21'15"W. as shown on Tract Map No. 2863, File No. 1578577, Fieldcreek Ranch Subdivision, Unit No. 5, recorded June 11, 1992, Washoe/County, Nevada, Official Records.

APN 14202003

Dale D. Kulm, PLS 140 Sells Street Sparks, Nevada 89431

(775)359-5150

