

APN: 049-300-88

FIELD CREEK RANCH SUBDIVISION, UNIT 12A

GRANT OF EASEMENT

THIS GRANT OF EASEMENT made and entered into this 12<sup>TH</sup> day of SEPTEMBER, 2000, by and between JOHN SHAW FIELD FOUNDATION Party of the First Part, hereinafter referred to as "Grantor", and the COUNTY OF WASHOE, a political subdivision of the State of Nevada, Party of the second part, hereinafter referred to as "Grantee",

WITNESSETH:

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, receipt is hereby acknowledged, Grantor hereby grants to Grantee a permanent easement and right-of-way for Water Supply Pipeline facilities upon, over, across and through the land herein described, together with the perpetual right to enter upon said land to construct, reconstruct, maintain and repair said Water Supply Pipeline facilities and the further right to remove trees, bushes, undergrowth and other obstructions interfering with the location, construction and maintenance of said Water Supply Pipeline facilities.

The easement and right-of-way hereby granted is situate in the County of Washoe, State of Nevada, more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD, said easement and right-of-way unto the Grantee and unto its successors and assigns forever.

This is a non-exclusive Grant of Easement and to the extent that other uses do not interfere with the use of said easement by Grantee as permitted herein, Grantor, its successors and assigns, shall be permitted to use the same for any purpose they may desire.



The covenants and agreements herein contained shall inure to the benefit of and shall be binding upon the executors, administrators, heirs, successors and assigns of the parties and shall be, and are, covenants running with the land binding upon said property of Grantor and for the benefit of Grantee.

IN WITNESS WHEREOF, the Grantor hereto has executed this Grant of Easement the day and year first above written.

JOHN SHAW FIELD FOUNDATION

By:

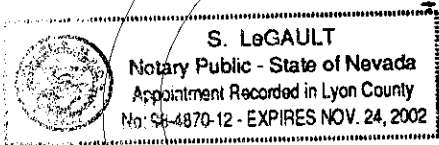
*Charles E. Springer*  
CHARLES E. SPRINGER PRESIDENT

STATE OF NEVADA )  
                                  ) SS:  
COUNTY OF WASHOE )

This instrument was acknowledged before me on

*September 12, 2002*

by CHARLES E. SPRINGER  
as PRESIDENT  
of JOHN SHAW FIELD FOUNDATION



*S. LeGault*  
NOTARY PUBLIC

Accepted for the County of Washoe,  
by and through the Community Development Director

By:

*Robert W. Sellman*  
ROBERT W. SELLMAN  
Community Development Director

When recorded, return to:  
Washoe County Engineering  
P.O. Box 11130  
Reno, Nevada 89520



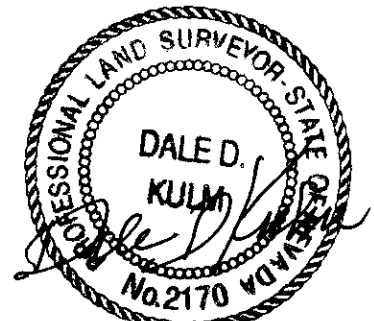
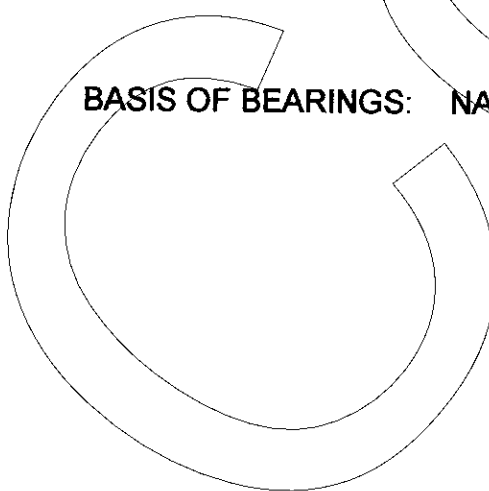
EXHIBIT "A"

A permanent easement for a potable water supply pipeline, thirty (30) feet in width, situate in the southeast quarter of section 19, Township 18 North, Range 20 East, M.D.M., in Washoe County, Nevada, and further described as follows:

Commencing at the southeast section corner of said section 19, thence on a bearing of N.30°24'36"W. a distance of 1314.91 feet to a point on the westerly property boundary of the parcel of land owned by Washoe County, and being the True Point of Beginning of this description:

Thence N.30°56'05"W. - 565.39 feet; Thence N.31°53'02"W. - 50.17 feet; Thence N.33°25'27"W. - 362.25 feet to the easterly boundary of the Wolf Run Golf Course; Thence along said easterly line S.47°06'07"W. - 30.41 feet; Thence S.33°25'27"E. - 359.14 feet; Thence S.31°45'22"E. - 50.26 feet; Thence S.30°56'05"E. - 557.23 feet to the west property line of said Washoe County property; And being a point on a curve to the right, concave southeasterly, whose tangent bears N.67°50'30"E., with a central angle of 00°54'42", a radius of 1910.00 feet, through and arc distance of 30.39 feet to the point of beginning.

BASIS OF BEARINGS: NAD 83 (West Zone)



**DOC # 2484326**

09/21/2000 01:28P Fee:NC

BK1

Requested By  
WASHOE COUNTY

Washoe County Recorder  
Kathryn L. Burke - Recorder  
Pg 3 of 3 RPTT 0.00

