VI)

APN:_	049-300-88	

FIELDOREK RANCH SUBDIVISION, UNLT 12A

GRANT OF EASEMENT

THIS GRANT OF EASEMENT IN	rade and entered into this 1214 day of
SEPTEMBER 2000 by a	nd between JOHN SHAW FIELD FOUNDATION Party
of the First Part, hereinafter referred to	as "Granter", and THE FAIRWAYS OF FIETDCREEK
RANCH HOMEOWNER'S ASSOCIATION	Party of the second part, hereinafter referred to as
"Grantee",	

WITNESSETH:

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, receipt is hereby accorded ged, Grantor hereby grants to Grantee a parmanent easement and right-of-way for EMERGENCY ACCESS ROAD facilities upon, over, across and through the land herein described, together with the perpetual right to enter upon said land to construct, reconstruct, maintain and repair said EMERGENCY ACCESS ROAD facilities and the further right to remove trees, bushes, undergrowth and other obstructions interfering with the location, construction and maintenance of said EMERGENCY ACCESS ROAD facilities.

The easement and right-of-way hereby granted is situate in the County of Washoe, State of Nevada, more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD, said easement and right-of-way unto the Grantee and unto its successors and assigns forever.

This is a non-exclusive Grant of Easement and to the extent that other uses do not interfere with the use of said easement by Grantee as permitted herein. Grantor, its successors and assigns, shall be permitted to use the same for any purpose they may desire.



The covenants and agreements herein contained shall inure to the benefit of and shall be binding upon the executors, administrators, heirs, successors and assigns of the parties and shall be, and are, covenants running with the land binding upon said property of Grantor and for the benefit of Grantee.

IN WITNESS WHEREOF, the Grantor hereto has executed this Grant of Easement the day and year first above written.

JOHN SHAW EIELD FOUNDATION

CHARLES E. SPRINGER, PRESIDENT

STATE OF NEVADA) SS: COUNTY OF WASHOE)

This instrument was acknowledged before me on __

Epsen an 12, 2000

by CHARLES E. SPRINGER

PRESIDENT

JOHN SHAW FIELD FOUNDATION

Jog Saud

S. LeGAULT
Notary Public - State of Nevada
Abpointment Recorded in Lyon County
No: 38-4870-12 - EXPIRES NOV. 24, 2002

WHEN RECORDED, RETURN TO:

DALE D. KULM, P.E. 140 SELLS STREET

SPARKS, NV 89431

Jan-99

GRANTEE:
THE FAIRWAYS OF FIELDCREEK RANCH
HOMEOWNER'S ASSOCIATION
PLO BOX 1010
VERDI, NN 89439

2484334 99/21/2999

EXHIBIT "A"

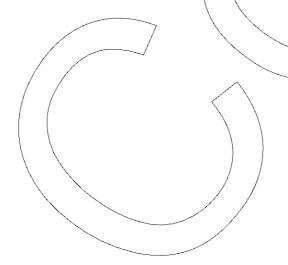
A permanent easement for an emergency access road, thirty (30) feet in width, situate in the southeast quarter of section 19, Township 18 North, Range 20 East, M.D.M., in Washoe County, Nevada, and further described as follows:

Commencing at the southeast section corner of said section 19. Thence on a bearing of N.70°42'36"W. - 801.77 feet to the True Point of Beginning of this description:

Thence from the point of beginning, N.50°44'36"W. - 371 64 feet to a point on a curve to the left, concave northwesterly, whose tangent bears N.31°54'29" E., with a central angle of 07°27'28", a radius of 235.00 feet, through an arc distance of 30.59 feet; Thence S.50°44'36"E. - 354.42 feet to the west boundary of the parcel of land owned by Washoe County, Thence along said boundary S.01°39'33"W. - 37.86 feet to the point of beginning.

BASIS OF BEARINGS: NAD 8

NAD 83 (West Żone)





09/21/2000 01:35P Fee:9.00
BK1
Requested By
DALE D KULM
Washoe County Recorder
Kathryn L. Burke - Recorder
Pg 3 of 3 RPTT 0.00